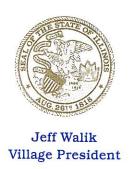
### VILLAGE OF STICKNEY



6533 West Pershing Road Stickney, Illinois 60402-4048 Phone - 708-749-4400 Fax - 708-749-4451

Village Trustees

Mary Hrejsa Tim Kapolnek Mitchell Milenkovic Sam Savopoulos Leandra Torres
Jeff White



Audrey McAdams Village Clerk

REGULAR MEETING BOARD OF TRUSTEES

Tuesday, October 17, 2017

Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approve Minutes of Previous Regular Meeting
- 5. Authorize Payment of Bills
- 6. Pass and Approve Ordinance 2017-22, "An Ordinance Rescinding Ordinance 2017-17 and Authorizing and Approving the Purchase of a Certain Vehicle for the Village of Stickney"
- 7. Pass and Approve Ordinance 2017-23, "An Ordinance Amending Ordinance 2017-03 and Authorizing and Approving the Purchase of a Certain Vehicle for the Village of Stickney"
- 8. Pass and Approve Ordinance 2017-24," An Ordinance Amending Chapter 14, Section 14-120 of the Municipal Code, Village of Stickney, Illinois Regarding Stop Streets"
- 9. Approve Resolution 18-2017, "A Resolution Appointing a Certain Individual to the Position of Plumbing Inspector for the Village of Stickney
- 10. Consideration and Possible Final Action Regarding the Stickney Wolfpack parade
- 11. Report from the President
- 12. Report from the Clerk
- 13. Trustee Reports/Committee Reports
- 14. Reports from Department Heads
- 15. Public Comments
- 16. Adjournment

Posted October 12, 2017

### October 3, 2017

State of Illinois County of Cook Village of Stickney

The Board of Trustees of the Village of Stickney met in regular session on Tuesday, October 3, 2017, at 7:00 p.m. in the Stickney Village Hall, 6533 W. Pershing Road, Stickney, Illinois.

Upon the roll call, the following Trustees were present: Trustees Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Trustee Milenkovic moved, duly seconded by Trustee Hrejsa to approve the minutes of the previous Regular Session held on September 19, 2017.

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

Trustee White moved, duly seconded by Trustee Savopoulos that the bills, approved by the various committees of the Board, be approved for payment, and to approve warrants which authorize the Village Treasurer to draw checks to pay the bills, to be signed by the authorized signers, as provided for by the Ordinances of the Village of Stickney.

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

Prior to the vote, Treasurer Paul Nosek provided a summary indicating the source of funds used to pay the bills and the totals to be approved.

Corporate Fund: \$47,353.61 Motor Fuel Tax Fund: \$0

Badge: \$0

Water Fund: \$361.24 Police Pension Fund: \$0

911 Account: \$0 1505 Account: \$0 Family Day: \$7,871.50 Police Revenue Sharing \$0 Capital Projects Fund: \$0 Bond & Interest Fund: \$0 Subtotal: \$55,586.35 General Fund Payroll: \$112,385.79 Water Fund Payroll: \$12,097.84

Subtotal: \$124,483.63

Total to be approved by Village Trustees: \$180,069.98

Trustee Kapolnek moved, duly seconded by Trustee Torres to Pass and Approve Ordinance 2017-21, "An Ordinance Amending Chapter 6, Section 6-44 regarding Liquor License Fees for the Village of Stickney."

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

Trustee Milenkovic moved, duly seconded by Trustee Savopoulos to Approve Resolution 17-2017, "A Resolution appointing a Certain Individual to the Board of Fire and Police Commissioners for the Village of Stickney"

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

Prior to introducing the resolution, Mayor Walik explained that Ken Palivka of our Fire and Police Commission had to step aside. We have a nice plaque here for him thanking him for his service appointed; May 2012 through October 2017. The Mayor asked Al Kulaga to step forward. Village Attorney Mike Del Galdo proceeded to swear him in to office.

Trustee Savopoulos moved, duly seconded by Trustee Hrejsa to grant permission to the Stickney-Forest View Lions Club to conduct their Fifth Annual Charity 5K Run on Sunday, September 23, 2018 at 8:00 a.m. and also to grant a waiver for usage fees for the pavilion.

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

Trustee White moved, duly seconded by Trustee Kapolnek to grant permission to The Salvation Army to conduct their Red Kettle Campaign in front of private businesses November 1, 2017 to December 23, 2017

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

### **NEW BUSINESS**

Discussion and possible final action regarding the ratification of waiving the fee for Class I liquor licenses for Saint Pius X Catholic Church special events held on September 21, 2017 and waiving the fee for Class I and J liquor license fees upon a majority vote of the Board.

Discussion and possible final action regarding the ratification of waiving the fee for a Class I liquor license for Saint Pius X Catholic Church special event held on September 21, 2017 and waiving the fee for Class I liquor licenses for Saint Pius X Catholic Church special events to be held on October 12, 2017, November 16, 2017 and December 21, 2017.

Village Attorney Mike Del Galdo said, "If there is going to be a motion to approve, the motion should include the waiver for all those dates. If you do not want to approve all those dates, you could break them out separately. The agenda just states September 21. The dates the mayor read into the record are all the dates seeking a waiver.

Trustee White moved, duly seconded by Trustee Savopoulos for the waiver for September 21, October 12, November 16 and December 21, 2017.

Upon the roll call, the following Trustees voted:

Ayes: Trustee Hrejsa, Kapolnek, Milenkovic, Savopoulos, Torres and White

Absent: None Nays: None

Mayor Walik declared the motion carried.

MAYOR'S REPORT: Mayor Walik they are working on the parking area near the fire department. They have cut the curb. They will pour a sidewalk for a handicap walkway for the fire house, public works and any special events we are going to have on 43rd and Ridgeland. They are also going to pour a curb by the police department. The landscaping blocks in the area where they are going to redo the lot, every few years they have to fix them. They are going to fix the drainage and pour a curb there to hold the rocks back. The mayor mentioned the traffic detail. They are doing an outstanding job. These cars are in town speeding, wrong way, left turns, and stop signs. He spoke to one officer who at 41st and Home had six people blow through a stop sign in one hour. This is due to the Harlem construction. They are doing an amazing job. We were informed that Cory from Com Ed notified him that we are going to get a credit for \$13,854.13 for our led lighting around town. Trustee Savopoulos and Trustee White set that program up. Lastly, the mayor notified us that we are going to have a liaison to all our activities around town; Edison School, Home School, little league, football, the senior clubs, the Lions Club and the churches. He wants to put a calendar together so everyone knows who has what. It could be in a web site form, or the newsletter (which will be out on November 1). This plan is for 2018.

CLERK'S REPORT: The clerk provided information on a e-News Release from the governor. It is informing us of a public hearing for  $55^{th}$  Street improvement in Countryside. The IEPA notified us that Waste Management Metro is requesting to

continue to operate the outdoor landscape waste and food scrap transfer area for another 24 months.

TRUSTEE REPORTS: Trustee Milenkovic told us that we are going to start our Support our Troops collection. He read a lengthy list of the items most in need. The newsletter will have this list and there will be a list in the lobby along with collection containers. Last year Trustee Torres and the mayor delivered the products. In addition, the MWRD is having their tree program. They are giving away saplings.

<u>Trustee Torres</u>: added in that she wants to include both the schools in this collection. Last year only Edison participated. They will make up boxes for both locations. She will be working on revising the garage sale permit fees and inspection fees. She will be updating. The mayor added in that we are out-of-date with many of our ordinances. Trustee Torres originally came from the ordinance department.

<u>Trustee Hrejsa</u> announced the Halloween Bash on Saturday October 21, at Haley Park located at  $40^{\text{th}}$  and Grove. It is from 6:00 to 9:00 p.m. There will be hay rides, spooky walk, pumpkin patch and refreshments. Parking is available at the clinic at  $40^{\text{th}}$  and Euclid. She asked for volunteers.

<u>Public Works Supervisor Joe Lopez:</u> He thanked the mayor for Family Day. It was a long day. Street sweeping will continue. Leaf removal will start in the beginning of October.

<u>Deputy Police Chief Rich Jaczak:</u> informed us that they did get a traffic unit going. The first four shifts 2:00 a.m. and 2:00 p.m. two to three hours each produced the following results:

Traffic Stops 35: State Tickets 13: Local Tickets 18: Verbal Warnings 2: Written Warnings 4: Towed Vehicles 1:

We also have our bicycle patrol going right now. One of our officers arrested someone with a suspended license while patrolling on the bicycle. Traffic is bad due to Harlem Avenue. Last Friday he was out around 2:00 p.m. He wrote four tickets in  $\frac{1}{2}$  hour. Halloween is coming up. We will send out a Code Red warning to residents to try to keep your kids in the area. The hayride is going to go for a four block radius. There will be plenty of officers out there.

Fire Chief Jeff Boyajian: explained that all of a sudden we are having an increase in accidents. We have had five in the last two days. There was an accident on  $39^{th}$  and Central. He went back by taking Harlem. It took him twenty to get from Harlem to  $41^{st}$ . The way people were making illegal turns and U-turns is amazing. Save the date December 2 on your calendar. We are going to have an open house at the fire house to celebrate the  $50^{th}$  anniversary of the Stickney Fire Department. They tried to get as close to the actual start date, which was December 1. It will be from 10:00 a.m. to 1:00 p.m. More information will follow.

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<u>Public Works Supervisor Joe Lopez:</u> October 19 we will start the leaf program. He gave specific rules about raking your leaves in the street or along the curb. He prefers the curb because it keeps the sewers open. Deputy Jaczak will send out a Code Red. One of our garbage trucks had a damaged cylinder. It took almost two weeks to refurbish it. Another garbage truck lost its air system. One of the trucks is a 2000 and the other 2005. Columbus Day is October 9. All pickups will be pushed back by a day. He loves Halloween and hopes that the Halloween Bash goes well.

<u>Treasurer Paul Nosek</u> mentioned that the financial statement audit was started. We started with a new firm this year. The old firm was with us eight to ten years. It will be nice having a new set of eyes on the books. They should be completed by the end of the month.

There being no further business, Trustee White moved, duly seconded by Trustee Savopoulos that the meeting be adjourned. Upon which the Board adopted the motion at 7:30~p.m.

Respectfully submitted,

| Audrey | McAdams, | Village | Clerk |
|--------|----------|---------|-------|
|--------|----------|---------|-------|

Approved by me this

day of

2017

Jeff Walik, Mayor

## Village of Stickney Warrant Number 17-18 - 011

### EXPENDITURE APPROVAL LIST FOR CITY COUNCIL MEETING ON October 17, 2017

Approval is hereby given to have the Village Treasurer of Stickney, Illinois pay to the officeres, employees, independent contractors, vendors and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

153,823.86

01 CORPORATE FUND

|                                            |                                       | ,,-                                   |
|--------------------------------------------|---------------------------------------|---------------------------------------|
| 02 MOTOR FUEL TAX FUND                     |                                       | =                                     |
| 03 BADGE                                   |                                       | -                                     |
| 04 WATER FUND                              |                                       | 206,988.91                            |
| 05 POLICE PENSION FUND                     |                                       | -                                     |
| 06 911 ACCOUNT                             |                                       | -                                     |
| 07 1505 ACCOUNT                            |                                       | -                                     |
| 08 FAMILY DAY                              |                                       |                                       |
| 09 POLICE REVENUE SHARING                  |                                       | -                                     |
| 11 CAPITAL PROJECTS FUND                   |                                       | 93,477.45                             |
| 12 BOND & INTREST FUND                     | Subtotal:                             | <u>-</u><br>454,290.22                |
| General Fund Payroll<br>Water Fund Payroll | 10/13/2017<br>10/13/2017<br>Subtotal: | 170,510.59<br>14,311.37<br>184,821.96 |
| Total to be Approved by Village Council    |                                       | 639,112.18                            |
| Approvals:                                 |                                       |                                       |
| eff Walik, Mayor                           |                                       |                                       |
| Audry McAdams, City Clerk                  |                                       |                                       |
| Paul Nosek, Treasurer                      |                                       |                                       |

| Th    |    |     | -   | 140   | -   |      |
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|       |    | LCU | 10  | , 13  | 141 | ,,,, |

### Village of Stickney AP Cash Distribution - Recap Checks Issued 10/4/2017 To 10/17/2017

### Page 9

Fund

| 01 CORPORATE FUND         | 153,823.86 |  |
|---------------------------|------------|--|
| 02 MOTOR FUEL TAX FUND    | 0.00       |  |
| 03 BADGE                  | 0.00       |  |
| 04 WATER FUND             | 206,988.91 |  |
| 05 POLICE PENSION FUND    | 0.00       |  |
| 06 911 ACCOUNT            | 0.00       |  |
| 07 1505 ACCOUNT           | 0.00       |  |
| 08 FAMILY DAY             | 0.00       |  |
| 09 POLICE REVENUE SHARING | 0.00       |  |
| 11 CAPITAL PROJECTS FUND  | 93,477.45  |  |
| 12 BOND & INTREST FUND    | 0.00       |  |
|                           | =======    |  |
|                           | 454,290.22 |  |

| Vendor<br>Invoice No.                   | GL Distribution       | ========  | Check#           | Check Date |
|-----------------------------------------|-----------------------|-----------|------------------|------------|
| CALL ONE<br>04-09-17                    | 01-507-003            | 36,534.96 | 100417<br>100417 | 10/04/17   |
| PETTY CASH<br>100417                    | 01-502-009            | 168.00    | 215681<br>215681 | 10/04/17   |
| NOTARY PUBLIC ASSOCIATIO<br>100417      | N OF IL<br>01-508-001 | 162.00    | 215682<br>215682 | 10/04/17   |
| UNITED LABORATORIES<br>201792           | 01-507-005            | 559.36    | 215684<br>215684 | 10/17/17   |
| BERWYN ACE HARDWARE<br>28112            | 01-506-013            | 49.82     | 215685<br>215685 | 10/17/17   |
| BERWYN ACE HARDWARE<br>28226            | 01-506-013            | 56.93     | 215685<br>215685 | 10/17/17   |
| BERWYN ACE HARDWARE<br>28280            | 01-506-013            | 11.98     | 215685<br>215685 | 10/17/17   |
| RICHARD BESSETTE<br>116                 | 01-504-019            | 1,600.00  | 215686<br>215686 | 10/17/17   |
| BELL FUELS, INC.<br>261595              | 01-505-006            | 784.00    | 215687<br>215687 | 10/17/17   |
| BELL FUELS, INC.<br>261156              | 01-505-006            | 1,278.95  | 215687<br>215687 | 10/17/17   |
| BELL FUELS, INC.<br>261157              | 01-505-006            | 1,178.80  | 215687<br>215687 | 10/17/17   |
| BELL FUELS, INC.<br>261594              | 01-505-006            | 1,471.15  | 215687<br>215687 | 10/17/17   |
| LEMBKE & SONS<br>66201                  | 01-507-005            | 14.97     | 215688<br>215688 | 10/17/17   |
| TERRYS BYKE HAUS<br>152262              | 01-504-012            | 518.18    | 215689<br>215689 | 10/17/17   |
| SCOUT ELECTRIC SUPPLY CO. 163109        | 01-507-005            | 531.95    | 215690<br>215690 | 10/17/17   |
| UNITED RADIO COMMUNICATI<br>103003390-1 | ONS<br>01-505-008     | 895.00    | 215691<br>215691 | 10/17/17   |
| NICOR                                   |                       |           | 215692           | 10/17/17   |

| Vendor<br>Invoice No.                | GL Distribution  |          | Check#           | Check Date |
|--------------------------------------|------------------|----------|------------------|------------|
| 35504700002-0917                     | 01-507-002       | 86.00    | 215692           |            |
| COMCAST<br>0581235-0917              | 01-502-015       | 125.85   | 215693<br>215693 | 10/17/17   |
| COMCAST<br>12091                     | 01-502-015       | 144.85   | 215693<br>215693 | 10/17/17   |
| COMCAST<br>17819-0917                | 01-502-015       | 103.10   | 215693<br>215693 | 10/17/17   |
| AMERIGAS - CICERO<br>621798097       | 01-506-003       | 314.10   | 215694<br>215694 | 10/17/17   |
| RAY OHERRON CO., INC.<br>1745843-IN  | 01-504-012       | 75.94    | 215695<br>215695 | 10/17/17   |
| RAY OHERRON CO., INC.<br>1754381-IN  | 01-504-012       | 319.90   | 215695<br>215695 | 10/17/17   |
| CCP INDUSTRIES INC.<br>IN01968493    | 01-505-009       | 84.98    | 215696<br>215696 | 10/17/17   |
| FREDERICK KUCHTA<br>0917             | 01-502-006       | 680.00   | 215697<br>215697 | 10/17/17   |
| UNIFIRST CORPORATION<br>1071961      | 01-507-005       | 125.00   | 215698<br>215698 | 10/17/17   |
| ANDERSON PEST SOLUTIONS<br>4472235   | 01-507-005       | 51.50    | 215699<br>215699 | 10/17/17   |
| ANDERSON PEST SOLUTIONS<br>4472558   | 01-507-005       | 66.95    | 215699<br>215699 | 10/17/17   |
| BLUDERS TREE SERVICE<br>4514         | 01-506-007       | 1,150.00 | 215700<br>215700 | 10/17/17   |
| BLUDERS TREE SERVICE<br>4522         | 01-506-007       | 750.00   | 215700<br>215700 | 10/17/17   |
| CASSIDY TIRE & SERVICE<br>6345496    | 01-504-009       | 20.00    | 215701<br>215701 | 10/17/17   |
| VERIZON WIRELESS<br>9793659687       | 01-504-010       | 1,306.69 | 215702<br>215702 | 10/17/17   |
| TRUGREEN PROCESSING CENT<br>73974987 | ER<br>01-517-004 | 275.00   | 215703<br>215703 | 10/17/17   |

| Vendor<br>Invoice No.                      | GL Distribution          | ========         | Check#                     | Check Date |
|--------------------------------------------|--------------------------|------------------|----------------------------|------------|
| TRUGREEN PROCESSING CEI<br>73978072        | NTER<br>01-517-004       | 45.00            | 215703<br>215703           | 10/17/17   |
| CALL ONE<br>1133891-0917                   | 01-507-003               | 6,871.79         | 215704<br>215704           | 10/17/17   |
| GOOGLE INC.<br>3374438771                  | 01-502-015               | 454.16           | 215705<br>215705           | 10/17/17   |
| CINTAS CORPORATION #21<br>021426153        | 01-509-006               | 137.11           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>404799           | 01-509-006               | 137.11           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>358551           | 01-509-006               | 114.17           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>355382           | 01-509-006               | 114.17           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>352253           | 01-509-006               | 114.17           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>021429178        | 01-509-006               | 137.11           | 215706<br>215706           | 10/17/17   |
| CINTAS CORPORATION #21<br>021432242        | 01-509-006               | 137.11           | 215706<br>215706           | 10/17/17   |
| WEBMARC DOORS<br>071917                    | 01-507-005               | 598.02           | 215707<br>215707           | 10/17/17   |
| JET BRITE CAR WASH, INC.<br>100717         | 01-504-009               | 105.00           | 215708<br>215708           | 10/17/17   |
| M G CLEANING SERVICE<br>092817<br>092817-2 | 01-507-001<br>01-507-001 | 937.50<br>160.00 | 215709<br>215709<br>215709 | 10/17/17   |
| M G CLEANING SERVICE<br>092817-2           | 01-507-001               | 160.00           | 215709<br>215709           | 10/17/17   |
| M G CLEANING SERVICE<br>100617-2           | 01-507-001               | 937.50           | 215709<br>215709           | 10/17/17   |
| M G CLEANING SERVICE<br>100617             | 01-507-001               | 160.00           | 215709<br>215709           | 10/17/17   |

| Vendor<br>Invoice No.                    | GL Distribution           |           | Check#           | Check Date |
|------------------------------------------|---------------------------|-----------|------------------|------------|
| 100617-2                                 | 01-507-001                | 937.50    | 215709           | ======     |
| LYONS ELECTRIC COMPANY<br>2200           | Y<br>01-507-005           | 229.15    | 215710<br>215710 | 10/17/17   |
| CAMFIL USA, INC.<br>00716961             | 01-505-009                | 69.58     | 215711<br>215711 | 10/17/17   |
| COMED<br>30005-0917                      | 01-517-004                | 1,868.06  | 215712<br>215712 | 10/17/17   |
| COMED 38136-0917                         | 01-517-004                | 339.59    | 215712<br>215712 | 10/17/17   |
| CASE LOTS<br>006763                      | 01-507-006                | 52.80     | 215713<br>215713 | 10/17/17   |
| CENTRAL MANAGMENT SER<br>1017-HEALTH INS | RVICES<br>01-502-014      | 68,741.00 | 215714<br>215714 | 10/17/17   |
| OPERATING ENGINEERS LOC<br>10-17 PW      | CAL NO. 399<br>01-230-008 | 483.25    | 215715<br>215715 | 10/17/17   |
| CREDIT UNION ONE<br>092917-CREDIT UNION  | 01-230-006                | 50.00     | 215716<br>215716 | 10/17/17   |
| MUNICIPAL EMERGENCY SE<br>IN1165554      | RVICES<br>01-505-012      | 2,450.00  | 215717<br>215717 | 10/17/17   |
| SECURITY BENEFIT<br>092917               | 01-230-010                | 710.00    | 215718<br>215718 | 10/17/17   |
| STANDARD EQUIPMENT CON<br>W00384         | MPANY<br>01-509-002       | 2,651.60  | 215719<br>215719 | 10/17/17   |
| VITO MARTINKUS<br>100317                 | 01-502-019                | 500.00    | 215720<br>215720 | 10/17/17   |
| METRO GARAGE, INC.<br>38551              | 01-505-007                | 25.00     | 215721<br>215721 | 10/17/17   |
| NAPERVILLE FIRE DEPARTM<br>645658        | ENT<br>01-505-010         | 315.60    | 215722<br>215722 | 10/17/17   |
| POSITIVE PROMOTIONS<br>05859446          | 01-505-010                | 743.53    | 215723<br>215723 | 10/17/17   |
| SAMS CLUB<br>0917                        | 01-507-006                | 83.14     | 215724<br>215724 | 10/17/17   |

| Vendor | V | endor |
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| Vendor<br>Invoice No.         | GL Distribution |            | Check#           | Check Date |
|-------------------------------|-----------------|------------|------------------|------------|
| Anthony Bertucca<br>092817    | 01-503-003      | 700.00     | 215725<br>215725 | 10/17/17   |
|                               |                 | 700.00     | 213723           |            |
| Alfred G. Ronan, Ltd.<br>1017 | 01-503-006      | 3,000.00   | 215726<br>215726 | 10/17/17   |
| Citizens Bank                 |                 |            | 215727           | 10/17/17   |
| 100417                        | 01-504-010      | 1,031.03   | 215727           | 10/1//1/   |
| 100417                        | 01-504-012      | 140.09     | 215727           |            |
| 100417                        | 01-504-011      | 358.00     | 215727           |            |
| 100417                        | 01-506-013      | 209.06     | 215727           |            |
| 100417                        | 01-505-010      | 900.00     | 215727           |            |
| 100417                        | 01-505-007      | 145.40     | 215727           |            |
| 100417                        | 01-505-010      | 40.00      | 215727           |            |
| 100417                        | 01-400-042      | 96.09      | 215727           |            |
| Dave Deleshe                  |                 |            | 215728           | 10/17/17   |
| 100417                        | 01-504-014      | 284.70     | 215728           | 10/1//1/   |
| Deece Automotive              |                 |            | 215729           | 10/17/17   |
| 27813                         | 01-504-009      | 35.00      | 215729           |            |
| Innov8tek                     |                 |            | 215730           | 10/17/17   |
| 1822                          | 01-502-015      | 500.00     | 215730           |            |
| Neopost                       |                 |            | 215731           | 10/17/17   |
| 4777-0917                     | 01-502-009      | 500.00     | 215731           |            |
| Public Safety Direct, Inc.    |                 |            | 215732           | 10/17/17   |
| 90982                         | 01-504-009      | 324.99     | 215732           |            |
| Unify Systems, Inc.           |                 |            | 215733           | 10/17/17   |
| 1258                          | 01-502-015      | 600.00     | 215733           |            |
| Unlimited Graphix, Inc        |                 |            | 215734           | 10/17/17   |
| 112611                        | 01-502-009      | 483.39     | 215734           |            |
| Unlimited Graphix, Inc        |                 |            | 215734           | 10/17/17   |
| 112612                        | 01-502-009      | 308.85     | 215734           |            |
| Unlimited Graphix, Inc        |                 |            | 215734           | 10/17/17   |
| 113228                        | 01-502-009      | 104.58     | 215734           | 20,17,21   |
| Unlimited Graphix, Inc        |                 |            | 215734           | 10/17/17   |
| 112607                        | 01-502-009      | 997.05     | 215734           | 10/17/17   |
| Totals                        |                 | 153,823.86 |                  |            |
|                               |                 |            |                  |            |

| Vendor<br>Invoice No.                           | GL Distribution                    |                  | Check#                     | Check Date |
|-------------------------------------------------|------------------------------------|------------------|----------------------------|------------|
| POSTMASTER<br>100117                            | 04-513-011                         | 1,000.00         | 215683<br>215683           | 10/06/17   |
| RICCIO CONSTRUCTION COR<br>2905                 | P. 04-513-005                      | 9,855.71         | 215735<br>215735           | 10/17/17   |
| ILLINOIS SECTION AWWA<br>200030921              | 04-513-025                         | 360.00           | 215736<br>215736           | 10/17/17   |
| ILLINOIS SECTION AWWA<br>7001420263             | 04-513-025                         | 330.00           | 215736<br>215736           | 10/17/17   |
| ILLINOIS SECTION AWWA<br>VARIOUS                | 04-513-025                         | 1,436.08         | 215736<br>215736           | 10/17/17   |
| KONICA MINOLTA BUSINESS<br>9003887123           | SOLUTIONS<br>04-513-013            | 98.49            | 215737<br>215737           | 10/17/17   |
| KONICA MINOLTA BUSINESS 9003889453              | SOLUTIONS<br>04-513-013            | 24.00            | 215737<br>215737           | 10/17/17   |
| ETP LABS INC.<br>17-132722                      | 04-513-029                         | 117.00           | 215738<br>215738           | 10/17/17   |
| FERGUSON WATERWORKS #1 0102390                  | 934<br>04-513-003                  | 1,372.48         | 215739<br>215739           | 10/17/17   |
| COMED<br>00007-0917                             | 04-513-014                         | 24.52            | 215740<br>215740           | 10/17/17   |
| CITY OF CHICAGO<br>435119-0917                  | 04-513-001                         | 132,741.84       | 215741<br>215741           | 10/17/17   |
| CITY OF CHICAGO<br>5207664020                   | 04-513-025                         | 100.00           | 215741<br>215741           | 10/17/17   |
| CITY OF CHICAGO<br>435118-09-17                 | 04-513-001                         | 49,513.20        | 215741<br>215741           | 10/17/17   |
| EJ USA, INC.<br>110170085668                    | 04-513-004                         | 7,596.00         | 215742<br>215742           | 10/17/17   |
| UNDERGROUND PIPE & VALV                         | E, CO.<br>04-513-003               | 584.00           | 215743<br>215743           | 10/17/17   |
| UNDERGROUND PIPE & VALVI<br>024712-01<br>024712 | E, CO.<br>04-513-003<br>04-513-003 | 475.00<br>885.59 | 215743<br>215743<br>215743 | 10/17/17   |

Printed 10/13/2017

### Page 7

### Village of Stickney AP Cash Distribution WATER FUND

### Checks Issued 10/4/2017 To 10/17/2017

| Vendor<br>Invoice No.        | GL Distribution          |            | Check#           | Check Date |
|------------------------------|--------------------------|------------|------------------|------------|
| UNDERGROUND PIPE & 024712-01 | VALVE, CO.<br>04-513-003 | 475.00     | 215743<br>215743 | 10/17/17   |
| Totals                       |                          | 206,988.91 |                  |            |

| Vendor<br>Invoice No.                 | GL Distribution | ========  | Check#           | Check Date |
|---------------------------------------|-----------------|-----------|------------------|------------|
| Public Safety Direct, Inc.<br>90926   | 11-515-002      | 114.95    | 215744<br>215744 | 10/17/17   |
| Public Safety Direct, Inc.<br>90943   | 11-515-002      | 100.00    | 215744<br>215744 | 10/17/17   |
| Schaefges Brothers, Inc.<br>PAYMENT 1 | 11-515-003      | 93,262.50 | 215745<br>215745 | 10/17/17   |
| Totals                                |                 | 93,477.45 |                  |            |

### ORDINANCE NO. 2017-22

AN ORDINANCE RESCINDING ORDINANCE NO. 2017-17 AND AUTHORIZING AND APPROVING THE PURCHASE OF A CERTAIN VEHICLE FOR THE VILLAGE OF STICKNEY

WHEREAS, the Village of Stickney (the "Village") is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs, and to review, interpret and amend its ordinances, rules and regulations; and

WHEREAS, the Village's Public Works Department (the "Department") serves the public by preserving Village property and public areas and providing needed services to residents of the Village; and

WHEREAS, to ensure the continued efficient operation of the Department, the Department previously determined that it was in need of one (1) additional vehicle; and

WHEREAS, the Department previously provided a recommendation (the "Recommendation"), incorporated herein by reference, that the Village purchase one (1) 2017 Ford F-350-XL 4x2 Pickup Truck (the "2017 Vehicle"); and

WHEREAS, Currie Motors ("Currie"), provided the Village with a proposal for the purchase of the 2017 Vehicle, incorporated herein by reference; and

WHEREAS, the Village President (the "President") and the Board of Trustees of the Village (the "Board" and with the President, the "Corporate Authorities") previously considered and adopted Ordinance 2017-17, entitled, "An Ordinance Authorizing And Approving The Purchase Of A Certain Vehicle For The Village Of Stickney" ("Ordinance No. 2017-17"), which authorized the purchase of the 2017 Vehicle; and

WHEREAS, the 2017 Vehicle is no longer available; and

WHEREAS, Currie has provided the Village with a new proposal (the "Proposal"), attached hereto and incorporated herein as Exhibit A, for a 2018 Ford F-350-XL 4x2 Pickup Truck (the "2018 Vehicle"); and

WHEREAS, in light of the foregoing, the Corporate Authorities deem it advisable and necessary for the operation of the Department and the health, safety and welfare of the residents of the Village to rescind Ordinance 2017-17

which authorized the purchase of the 2017 Vehicle and to authorize the purchase of the 2018 Vehicle; and

WHEREAS, the Corporate Authorities have determined that it is necessary, advisable, and in the best interests of the Village and its residents to take all steps necessary to purchase the 2018 Vehicle in accordance with the terms of the Proposal and to waive any competitive bidding requirement associated therewith;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

**SECTION 1: RECITALS.** The facts and statements contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

SECTION 2: PURPOSE. The purpose of this Ordinance is to rescind Ordinance 2017-17, which authorized the purchase of the 2017 Vehicle, to authorize the purchase of the 2018 Vehicle in accordance with the terms of the Proposal, to waive any bidding requirement associated with the purchase of the 2018 Vehicle, and to authorize the President or his designee to take all necessary steps to effectuate the intent of this Ordinance.

SECTION 3: AUTHORIZATION. The Board hereby rescinds Ordinance 2017-17 and authorizes the purchase of the 2018 Vehicle in accordance with the terms of the Proposal; waives any bidding requirements related to the purchase of the 2018 Vehicle; authorizes and directs the President or his designee to execute any and all necessary documentation to effectuate the same, with such insertions, omissions and changes as shall be approved by the President and the Village Attorney; and ratifies any additional actions taken to effectuate the intent of this Ordinance. The Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Ordinance. The Village Clerk is hereby authorized and directed to attest to and countersign any documentation as may be necessary to carry out and effectuate the purpose of this Ordinance. The Village Clerk is also authorized and directed to affix the Seal of the Village to such documentation as is deemed necessary. To the extent that any requirement of bidding would be applicable to the 2018 Vehicle described herein, the same is hereby waived.

**SECTION 4. HEADINGS.** The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the convenience of reference and form no substantive part of this Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

**SECTION 5. SEVERABILITY.** The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**SECTION 6. SUPERSEDER.** All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**SECTION 7. PUBLICATION.** A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

**SECTION 8. EFFECTIVE DATE.** This Ordinance shall be effective and in full force immediately upon passage and approval as provided by law.

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED thisday of                        | 2017.                 |
|------------------------------------------|-----------------------|
| AYES:<br>NAYS:<br>ABSENT:<br>ABSTENTION: |                       |
| APPROVED by me this                      | day of2017.           |
|                                          |                       |
| -                                        | Jeff Walik, President |
|                                          | oon wank, resident    |
| ATTESTED AND FILED in office this day of |                       |
|                                          |                       |
| Audrey McAdams, Village                  | Clerk                 |

### **EXHIBIT A**



Currie Motors Frankfort Inc 9423 W Lincoln Hwy, Frankfort, Illinois, 604231388 Office: 708-479-1100

### **Customer Proposal**

Prepared for:

Village Of Stickney

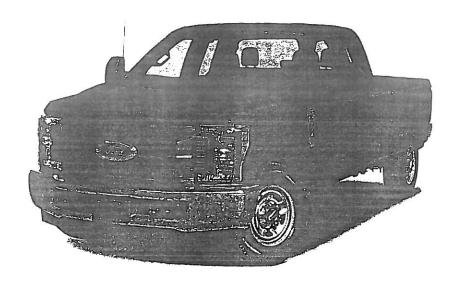
Prepared by:

THOMAS SULLIVAN Office: 708-479-1100

Date: 10/02/2017

Vehicle: 2018 F-350 XL

4x4 SD Super Cab 8' box 164" WB SRW







Major Equi

| Major Editionage                                                                |                                                                          |                                                            |             |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|-------------|
| Wajoi Equipment                                                                 |                                                                          | Selected Options                                           | MSRP        |
| (based on selected options, shown at right)                                     |                                                                          | L                                                          |             |
| 6.2L V-8 SOHC w/SMPI 385hp                                                      | Exterior Race Red                                                        | STANDARD VEHICLE PRICE                                     | \$39,400.00 |
| TorqShift 6 speed automatic w/OD                                                | Interior:Medium Earth Gray                                               | Order Code 610A                                            | N/C         |
| * Rear locking differential driver selectable                                   | * 4-wheel ABS                                                            | Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel Included     | Included    |
| * Brake assistance                                                              | * Traction control                                                       | Transmission: TorqShift 6-Speed Automatic (6R140) Included | Included    |
| <ul><li>LT 275/65R18 E BSW AS S-rated tires</li></ul>                           | * Battery with run down protection                                       | HD Vinyl 40/20/40 Split Bench Seat                         | Included    |
| * Firm suspension                                                               | * Advance Trac w/Roll Stability Control                                  |                                                            | CFO         |
| * Air conditioning                                                              | * Tinted glass                                                           |                                                            | o<br>O      |
| * Radio grade AM/FM stereo with seek-scan, cindle in-dash CD player MD2 deceler | * Bluetooth wireless streaming                                           | Monotone Paint Application                                 | STD         |
| auxiliary audio input, external memory control                                  |                                                                          | 50-State Emissions System                                  | STD         |
| * Daytime running                                                               | * Dual power remote heated mirrors                                       | Race Red                                                   | N/C         |
| <ul> <li>Variable intermittent wipers</li> </ul>                                | * 18 x 8 aluminum wheels                                                 | Medium Earth Grav                                          | N<br>N      |
| <ul> <li>Dual front airbags w/passenger cancel</li> </ul>                       | <ul> <li>Driver and front passenger seat mounted side airbags</li> </ul> | //3.73 Axle Ratio                                          | \$390.00    |
| * SecuriLock immobilizer                                                        | * Rear window defroster                                                  | Extra Extra Heavv-Duty Alternator (240 Amp)                | S/S         |
| * Tachometer                                                                    | * Message Center                                                         |                                                            |             |
| * Underseat ducts                                                               | * Reclining front split-bench seats                                      |                                                            | \$/10.00    |
| <ul> <li>60-40 folding rear split-bench</li> </ul>                              | * Side steps                                                             | SYNC 3 Communications & Entertainment System. \$           | \$450.00    |
| * Audio control on steering wheel                                               | * Class V hitch                                                          | STX Appearance Package \$1,                                | \$1,690.00  |
| * Front axle capacity: 6000 lbs.                                                | * Rear axle capacity: 7280 lbs.                                          | Radio: AM/FM Stereo/Single-CD/MP3 Player                   | Included    |
| <ul> <li>Front spring rating: 5600 lbs.</li> </ul>                              | * Rear spring rating: 7230 lbs.                                          | Wheele: 19" Special Silver Deinted Cost Alimination        | 4           |
| * Frame section modulus: 10.7 cu.in.                                            | * Frame Yield Strength 50000 psi                                         | witeds. To sparkle sliver rainted cast Auminum included    | Included    |
| * Cab to axle: 56.1"                                                            |                                                                          | Power Equipment Group                                      | \$915.00    |
| Fuel Economy                                                                    |                                                                          | Accessory Delay                                            | Included    |
|                                                                                 |                                                                          | Trailer Tow Mirrors w/Power Heated Glass.                  | Included    |
|                                                                                 |                                                                          | Perimeter Alarm                                            | Included    |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Village Of Stickney By: THOMAS SULLIVAN Date: 10/02/2017

# Currie Motors Frankfort Inc 9423 W Lincoln Hwy, Frankfort, Illinois, 604231388 Office: 708-479-1100

2018 F-350, SD Super Cab 4x4 SD Super Cab 8' box 164" WB SRW XL(X3B) Price Level: 815

City N§ ₹



| 2 | A |
|---|---|
| ≥ | S |
| I | - |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing may vary from this estimate because of special local pricing, availability

Prepared for: Village Of Stickney By: THOMAS SULLIVAN Date: 10/02/2017

# Currie Motors Frankfort Inc 9423 W Lincoln Hwy, Frankfort, Illinois, 604231388 Office: 708-479-1100

**2018 F-350, SD Super Cab** 4x4 SD Super Cab 8' box 164" WB SRW XL(X3B)

| \$47,445.00 | TOTAL                                         |
|-------------|-----------------------------------------------|
| \$1,295.00  | Destination Charge                            |
| \$46,150.00 | SUBTOTAL                                      |
| N/C         | Rear Splash Guards/Mud Flaps (Pre-Installed)  |
| \$130.00    | Front Splash Guards/Mud Flaps (Pre-Installed) |
| \$180.00    | Front Wheel Well Liners                       |
| \$180.00    | Rear Wheel Well Liners (Pre-Installed)        |
| \$165.00    | Upfitter Switches (6)                         |
| \$245.00    | Reverse Sensing System (Fleet)                |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

2018 F-350, SD Super Cab 4x4 SD Super Cab 8' box 164" WB SRW XL(X3B) Price Level: 815

### Selected Options

| Code              | Description                                                                                                                                                                                                                                                                           | MSRP        |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| Base Vehicle      |                                                                                                                                                                                                                                                                                       |             |  |
| ХЗВ               | Base Vehicle Price (X3B)                                                                                                                                                                                                                                                              | \$39,400.00 |  |
| Packages          |                                                                                                                                                                                                                                                                                       |             |  |
| 610A              | Order Code 610A                                                                                                                                                                                                                                                                       | N/C         |  |
|                   | Includes: - Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel Flex-Fuel badge on fleet orders only Transmission: TorgShift 6-Speed Automatic (6R140) Includes SelectShift HD Vinyl 40/20/40 Split Bench Seat Includes center armrest, cupholder, storage and driver's side manual lumbar. |             |  |
| Powertrain        |                                                                                                                                                                                                                                                                                       |             |  |
| 996               | Engine: 6.2L 2-Valve SOHC EFI NA<br>V8 Flex-Fuel                                                                                                                                                                                                                                      | Included    |  |
|                   | Flex-Fuel badge on fleet orders only.                                                                                                                                                                                                                                                 |             |  |
| 44P               | Transmission: TorqShift 6-Speed Automatic (6R140)                                                                                                                                                                                                                                     | Included    |  |
| Voc               | Includes SelectShift.                                                                                                                                                                                                                                                                 |             |  |
| X3E               | Electronic-Locking w/3.73 Axle Ratio                                                                                                                                                                                                                                                  | \$390.00    |  |
| NONGV1            | GVWR: 11,200 lb Payload Package                                                                                                                                                                                                                                                       | Included    |  |
| Wheels & Tires    |                                                                                                                                                                                                                                                                                       |             |  |
| TCH               | Tires: LT275/65Rx18E BSW A/S (4)                                                                                                                                                                                                                                                      | Included    |  |
|                   | Includes:<br>- GVWR: 11,200 lb Payload Package                                                                                                                                                                                                                                        |             |  |
| 648               | Wheels: 18" Sparkle Silver Painted Cast Aluminum                                                                                                                                                                                                                                      | Included    |  |
|                   | Includes bright hub covers/center ornaments.                                                                                                                                                                                                                                          |             |  |
| Seats & Seat Trim |                                                                                                                                                                                                                                                                                       |             |  |
| Α                 | HD Vinyl 40/20/40 Split Bench Seat                                                                                                                                                                                                                                                    | Included    |  |
|                   | Includes center armrest, cupholder, storage and driver's side manual lumbar.                                                                                                                                                                                                          |             |  |
| Other Options     |                                                                                                                                                                                                                                                                                       |             |  |
| 164WB             | 164" Wheelbase                                                                                                                                                                                                                                                                        | STD         |  |
| 17S               | STX Appearance Package                                                                                                                                                                                                                                                                | \$1,690.00  |  |

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### Selected Options (cont'd)

| Code | Description                                                                                                                                                                                                                                                                                                                                                                                      | MSRP                       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|      | Includes STX fender vent badge. Includes:                                                                                                                                                                                                                                                                                                                                                        | MOIN                       |
|      | - Radio: AM/FM Stereo/Single-CD/MP3 Player Includes 6-speakers Bright Chrome Grille - Bright Chrome Hub Covers & Center Omaments - Chrome Front Bumper - Chrome Rear Step Bumper - Steering Wheel-Mounted Cruise Control - Wheels: 18" Sparkle Silver Painted Cast Aluminum Includes bright hub covers/center ornaments Tires: LT275/65Rx18E BSW A/S (4) - GVWR: 11,200 lb Payload Package       |                            |
| 90L  | Power Equipment Group                                                                                                                                                                                                                                                                                                                                                                            | \$915.00                   |
|      | Deletes passenger-side lock cylinder. Includes upgraded door trim panel. Includes: - Accessory Delay - Trailer Tow Mirrors w/Power Heated Glass Includes manual telescoping, heated convex spotter mirror and integrated cle signals Perimeter Alarm - Power Locks - Power Tailgate Lock - Power Front & Rear Seat Windows Includes 1-touch up/down driver/passenger window Remote Keyless Entry | arance lamps/turn          |
| 473  | Snow Plow Prep Package                                                                                                                                                                                                                                                                                                                                                                           | \$185.00                   |
|      | REQUIRES Extra Extra Heavy-Duty Alternator (67E) when orde Switches (66S) and 110V/400W Outlet (43C).                                                                                                                                                                                                                                                                                            | red with Upfitter          |
|      | Includes computer selected springs for snowplow application. NOTE: Restrictio<br>Supplemental Reference or Body Builders Layout Book for details.                                                                                                                                                                                                                                                | ns apply; see              |
| 67E  | Extra Extra Heavy-Duty Alternator (240 Amp)                                                                                                                                                                                                                                                                                                                                                      | N/C                        |
|      | REQUIRED when Snow Plow Pkg. (473) or Snow Plow/Camper Upfitter Switches (66S) and 110V/400W Outlet (43C) are ordere                                                                                                                                                                                                                                                                             | Pkg. (47B).<br>d togelher. |
| 66L  | LED Box Lighting                                                                                                                                                                                                                                                                                                                                                                                 | \$60.00                    |
|      | Includes LED Center High-Mounted Stop Lamp (CHMSL).                                                                                                                                                                                                                                                                                                                                              | 450.00                     |
| 52B  | Trailer Brake Controller                                                                                                                                                                                                                                                                                                                                                                         | N/C                        |
|      | Verified to be compatible with select electric over hydraulic brakes. Includes smacronnector.                                                                                                                                                                                                                                                                                                    |                            |
| 18B  | Platform Running Boards                                                                                                                                                                                                                                                                                                                                                                          | \$445.00                   |
| 873  | Rear CHMSL Camera                                                                                                                                                                                                                                                                                                                                                                                | Included                   |
|      | Display in center stack screen. Includes LED Center High-Mounted Stop Lamp (                                                                                                                                                                                                                                                                                                                     |                            |
| 874  | Ultimate Trailer Tow Camera System                                                                                                                                                                                                                                                                                                                                                               | \$710.00                   |
|      | Includes 360 degree camera system and trailer reverse guidance. NOTE: Does customer placed trailer camera. Includes: - Rear CHMSL Camera Display in center stack screen. Includes LED Center High-Mounted Stop Lamp cargo light.                                                                                                                                                                 |                            |
| 85G  | Tailgate Step & Handle                                                                                                                                                                                                                                                                                                                                                                           | \$375.00                   |
| 85S  | Tough Bed Spray-In Bedliner                                                                                                                                                                                                                                                                                                                                                                      | \$540.00                   |
|      | Includes lailgate-guard, black box bed tie-down hooks and black bed attachment                                                                                                                                                                                                                                                                                                                   |                            |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See

### Selected Options (cont'd)

| Code      | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MSRP                                                 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| PAINT     | Monotone Paint Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STD                                                  |
| 43B       | Fixed Rear-Window w/Defrost                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$60.00                                              |
| 924       | Privacy Glass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$30.00                                              |
| 43C       | 110V/400W Outlet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 90002 000000000000000000000000000000000              |
|           | REQUIRES Extra Extra Heavy-Duty Alternator (67E) when Switches (66S) and Snow Plow Pkg. (473) or Snow Plow/                                                                                                                                                                                                                                                                                                                                                                                     | Included n ordered with Upfitter Camper Pkg (47R)    |
|           | Includes 1 in-dash mounted outlet.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | po. 1 kg. (+1 b).                                    |
| 76R       | Reverse Sensing System (Fleet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$245.00                                             |
|           | REQUIRES valid FIN code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |
| 66S       | Upfitter Switches (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$165.00                                             |
|           | REQUIRES Extra Extra Heavy-Duty Alternator (67E) wher 110V/400W Outlet (43C) and Snow Plow Pkg. (473) or Snow Pkg. (47B) and Gas engine (996); or Dual Alternators (67A 110V/400W Outlet (43C) and Snow Plow Pkg. (473) or Snow Pkg. (47B) and Diesel engine (99T).                                                                                                                                                                                                                             | ow Plow/Camper                                       |
|           | Located in overhead console.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
| 585       | Radio: AM/FM Stereo/Single-<br>CD/MP3 Player                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Included                                             |
|           | Includes 6-speakers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| 913       | SYNC 3 Communications &<br>Entertainment System                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$450.00                                             |
|           | Includes enhanced voice recognition, 8" LCD capacitive touch screen in capability, pinch-to-zoom capability included with available voice-activate system, 4.2" productivity screen in IP cluster, AppLink, 911 Assist. Apple and 2 smart charging USB ports. NOTE: SYNC AppLink lets you control compatible mobile apps with your voice. It is compatible with select smart Commands may vary by phone and AppLink software.  Includes:  - 110V/400W Outlet Includes 1 in-dash mounted outlet. | d touchscreen navigation<br>CarPlay and Android Auto |
| 61L       | Front Wheel Well Liners                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$180.00                                             |
| 61M       | Rear Wheel Well Liners (Pre-<br>Installed)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$180.00                                             |
|           | Custom accessory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| 61S       | Front Splash Guards/Mud Flaps (Pre-<br>Installed)                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$130.00                                             |
|           | Custom accessory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| 62S       | Rear Splash Guards/Mud Flaps (Pre-<br>Installed)                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/C                                                  |
|           | Custom accessory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| Emissions |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |
| 425       | 50-State Emissions System                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STD                                                  |

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See

### Selected Options (cont'd)

| Code                  | Description                                                                     | MSRP                   |
|-----------------------|---------------------------------------------------------------------------------|------------------------|
| Interior Colors       |                                                                                 |                        |
| AS_04                 | Medium Earth Gray                                                               | N/C                    |
| <b>Primary Colors</b> |                                                                                 |                        |
| PQ_01                 | Race Red                                                                        | N/C                    |
| Upfit Options         |                                                                                 |                        |
| R-001<br>ES-01        | Rust Proofing and Sound Shield Extended Warranty  3 Year 100000 Powertrain Care | \$395.00<br>\$1,940.00 |
| DU-001                | Monroe Upfit Quote # 4JCL000369                                                 | \$17,867.00            |
| SUBTOTAL              |                                                                                 | \$66,352.00            |
| Destination Charge    |                                                                                 | \$1,295.00             |
| TOTAL                 |                                                                                 | \$67,647.00            |

2018 F-350, SD Super Cab 4x4 SD Super Cab 8' box 164" WB SRW XL(X3B) Price Level: 815

### Warranty - Standard Equipment & Specs

### Warranty

| Basic                 |                 |        |              |
|-----------------------|-----------------|--------|--------------|
| Distance              | 36000 miles     | Months | 36 months    |
| Powertrain            |                 |        | oo months    |
| Distance              | 60000 miles     | Months | 60 months    |
| Corrosion Perforation |                 |        | oo months    |
| Distance              | Unlimited miles | Months | 60 months    |
| Roadside Assistance   |                 |        | 30 111011113 |
| Distance              | 60000 miles     | Months | 60 months    |



2018 F-350, SD Super Cab 4x4 SD Super Cab 8' box 164" WB SRW XL(X3B) Price Level: 815

### Pricing - Single Vehicle

| B 4 |   | _ | - |
|-----|---|---|---|
| IVI | - | ĸ | _ |

|     |      |    | _   |    |       |
|-----|------|----|-----|----|-------|
| V/a | hir  | 10 | D,  | T/ | ing   |
| V C | ,,,, | 10 | 1 1 | 10 | II IU |

| Base Vehicle Price            | \$39,400.00 |
|-------------------------------|-------------|
| Options & Colors              | \$6,750.00  |
| Upfitting  Destination Charge | \$20,202.00 |
| Destination Charge            | \$1,295.00  |

### Discount Adjustments

| Diagramat |              |
|-----------|--------------|
| Discount  | -\$12,684.00 |

Total

\$54,963.00

Customer Signature

Acceptance Date

### ORDINANCE NO. 2017- 23

AN ORDINANCE AMENDING ORDINANCE NO. 2017-03 AND AUTHORIZING AND APPROVING THE PURCHASE OF A CERTAIN VEHICLE FOR THE VILLAGE OF STICKNEY

WHEREAS, the Village of Stickney (the "Village") is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs, and to review, interpret and amend its ordinances, rules and regulations; and

WHEREAS, the Village's Police Department (the "Department") protects the public by responding to criminal activity and other emergencies; and

WHEREAS, to ensure the continued efficient operation of the Department, the Department previously determined that it was in need of two (2) additional vehicles; and

WHEREAS, the Department previously provided a recommendation (the "Recommendation"), incorporated herein by reference, that the Village purchase one (1) 2017 Chevrolet Tahoe Police Patrol Package Vehicle (the "2017 Tahoe") and one (1) 2017 Ford Police Interceptor Utility AWD (the "2017 Ford Police Interceptor"); and

WHEREAS, Currie Motors ("Currie"), provided the Village with proposals for the purchase of the Vehicles (together, the "Currie Proposals"), incorporated herein by reference; and

WHEREAS, the Village President (the "President") and the Board of Trustees of the Village (the "Board" and with the President, the "Corporate Authorities") previously authorized the purchase of the 2017 Tahoe and the 2017 Ford Police Interceptor pursuant to Ordinance No. 2017-03, entitled "An Ordinance Authorizing And Approving The Purchase Of Certain Vehicles For The Village Of Stickney" ("Ordinance No. 2017-03"); and

WHEREAS, the Village subsequently purchased the 2017 Ford Police Interceptor, but the 2017 Tahoe is no longer available from Currie; and

WHEREAS, Jack Phelan Chevrolet ("Phelan") has provided a proposal (the "Phelan Proposal"), attached hereto and incorporated herein as Exhibit A, for the purchase of a 2018 Chevrolet Tahoe Police Patrol Package Vehicle (the "2018 Tahoe"); and

WHEREAS, in light of the foregoing, the Corporate Authorities deem it advisable and necessary for the operation of the Department and the health, safety and welfare of the residents of the Village to amend Ordinance 2017-03 by rescinding authority to purchase the 2017 Tahoe and to authorize the purchase of the 2018 Tahoe; and

WHEREAS, the Corporate Authorities have determined that it is necessary, advisable, and in the best interests of the Village and its residents to take all steps necessary to purchase the 2018 Tahoe in accordance with the terms of the Phelan Proposal and to waive any competitive bidding requirement associated therewith;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

**SECTION 1: RECITALS.** The facts and statements contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

SECTION 2: PURPOSE. The purpose of this Ordinance is to amend Ordinance 2017-03 by rescinding authority to purchase the 2017 Tahoe, to authorize the purchase of the 2018 Tahoe in accordance with the terms of the Phelan Proposal, to waive any bidding requirement associated with the purchase of the 2018 Tahoe, and to authorize the President or his designee to take all necessary steps to effectuate the intent of this Ordinance.

SECTION 3: AUTHORIZATION. The Board hereby amends Ordinance 2017-03 by rescinding authority for the purchase of the 2017 Tahoe and authorizes the purchase of the 2018 Tahoe in accordance with the terms of the Phelan Proposal; waives any bidding requirements related to the purchase of the 2018 Tahoe; authorizes and directs the President or his designee to execute any and all necessary documentation to effectuate the same, with such insertions, omissions and changes as shall be approved by the President and the Village Attorney; and ratifies any additional actions taken to effectuate the intent of this Ordinance. The Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Ordinance. The Village Clerk is hereby authorized and directed to attest to and countersign any documentation as may be necessary to carry out and effectuate the purpose of this Ordinance. The Village Clerk is also authorized and directed to affix the Seal of the Village to such documentation as is deemed necessary. To the extent that any requirement of bidding would be applicable to the 2018 Tahoe described herein, the same is hereby waived.

SECTION 4. HEADINGS. The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the

convenience of reference and form no substantive part of this Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

**SECTION 5. SEVERABILITY.** The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**SECTION 6. SUPERSEDER.** All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**SECTION 7. PUBLICATION.** A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

**SECTION 8. EFFECTIVE DATE.** This Ordinance shall be effective and in full force immediately upon passage and approval as provided by law.

(THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED thisday of                           | 2017.                 |
|---------------------------------------------|-----------------------|
| AYES:<br>NAYS:<br>ABSENT:<br>ABSTENTION:    |                       |
| APPROVED by me thisd                        | lay of2017.           |
|                                             |                       |
|                                             | Jeff Walik, President |
|                                             |                       |
| ATTESTED AND FILED in my office this day of |                       |
|                                             |                       |
| Audrey McAdams, Village Cl                  | erk                   |

### **EXHIBIT A**



## Configure a New Vehicle: View Summary

Order ID# [ VPKQX0] was successfully submitted as of 03:31 PM , 09/05/2017

**GM** Business Associate Information

Charge-to BAC: 113175

Ship-to BAC: 113175

Phone#:

Contact Name:

Charge-to BFC: 1

Ship-to BFC: 1

DAN:

Order-Through BAC:

Order Type: FBC-Fleet Political Subdivision

Stock No:

Model Information

Model Year: 2018

TRUCK

Model: CK15706 - Tahoe: 4WD

Distrib. Entity: FLT Fleet

Division: CHEVROLET Allocation Group: TAHOE

Fleet Information

Primary FAN: 961992

End User FAN:

BID Number:

BID Item #;

PO Number:



#### **Configuration Information**

PEG: 1FL

Primary Color: GBA - Black

Engine: L83 - Engine, 5.3L EcoTec3 V8 with Active

Fuel Management, Direct Injection and Variable

Valve Timing

Transmission: MYC - Transmission, 6-speed automatic,

electronically controlled

Trim: H0U - Jet Black, Cloth seat trim

Emissions: FE9 - Emissions, Federal requirements

Requested TPW:

Oplions: 7X6, 9C1, 9U3, AG1, AG2, AQQ, AT6, ATD, AU3, AY0, AZ3, BG9, BVE, C49, C5Y, CE1, CJ4, DL8, FE9, FHS, G80, GU4, IO5, K34, K47, K4B, KC4, KI4, KNP, KW7, L83, MYC, N33, NQH, NZZ, QAR, RAP, RM7, SAF, TB4, TG5, U2J, UD7, UDD, UE1, UK3, UN9, UQ3, UTJ, UVC, VK3, VPV, VV4, YK6, Z82, ZY1

| Options                                                               |  |
|-----------------------------------------------------------------------|--|
| 7X6: Spotlamp, left-hand                                              |  |
| 9C1: Identifier for PPV                                               |  |
| 9U3: Seats, driver and passenger front individual seats in cloth trim |  |
| AG1: Seat adjuster, driver power, multidirectional                    |  |
| AG2: Seat adjuster, front passenger 6-way power                       |  |
| AQQ: Remote Keyless Entry, extended-range                             |  |
| AT6: Seats, second row 60/40 split-folding bench, manual              |  |
| ATD: Seat delete, third row passenger                                 |  |
| AU3: Door locks, power programmable                                   |  |
| AY0: Air bags, frontal and side-impact for driver and front passenger |  |
| AZ3: Seating, front 40/20/40 split-bench, 3-passenger                 |  |
| BG9: Floor covering, Black rubberized-vinyl                           |  |
| BVE: Assist steps, Black                                              |  |
| C49: Defogger, rear-window electric                                   |  |
| C5Y: GVWR, 7100 lbs. (3221 kg)                                        |  |
| CE1: Wipers, front intermittent, Rainsense                            |  |
|                                                                       |  |



| CJ4: Climate control, tri-zone automatic                                                             |
|------------------------------------------------------------------------------------------------------|
| DL8: Mirrors, outside heated power-adjustable, manual-folding and color keyed                        |
| FE9: Emissions, Federal requirements                                                                 |
| FHS: E85 FlexFuel capable                                                                            |
| G80: Differential, heavy-duty locking rear                                                           |
| GU4: Rear axle, 3.08 ratio                                                                           |
| IO5: Audio system, Chevrolet MyLink Radio with 8" diagonal color touch-screen                        |
| K34: Cruise control, electronic with set and resume speed                                            |
| K47: Air cleaner, high-capacity                                                                      |
| K4B: Ballery, Auxiliary, 730 CCA                                                                     |
| KC4: Cooling, external engine oil cooler, heavy-duty air-to-oil                                      |
| KI4: Power outlet, 110-volt                                                                          |
| KNP: Cooling, auxiliary transmission oil cooler, heavy-duty air-to-oil                               |
| KW7: Alternator, 170 amps, high output                                                               |
| L83: Engine, 5.3L EcoTec3 V8 with Active Fuel Management, Direct Injection and Variable Valve Timing |
| MYC: Transmission, 6-speed automatic, electronically controlled                                      |
| N33: Steering column, Tilt-Wheel                                                                     |
| NQH: Transfer case, active, 2-speed electronic Autotrac                                              |
| NZZ: Skid Plate Package                                                                              |
| QAR: Tires, P265/60R17 all-season, police, V-rated                                                   |
| RAP: Wheels, 17" x 8" (43.2 cm x 20.3 cm) steel, police, Black                                       |
| RM7: Wheel, 17" x 8" (43.2 cm x 20.3 cm) full-size, steel spare                                      |
| SAF: Tire carrier, lockable outside spare, winch-type mounted under frame at rear                    |
| TB4: Liftgate, rear manual                                                                           |
| TG5: Audio system feature, single-slot CD/MP3 player                                                 |
| U2J: SiriusXM Satellite Radio, delete                                                                |
| UD7: Rear Park Assist                                                                                |
| UDD: Driver Information Center, 4.2" diagonal multi-color                                            |
| JE1: OnStar Guidance Plan                                                                            |
| JK3: Steering wheel controls, mounted audio and cruise controls                                      |
|                                                                                                      |



UN9: Radio Suppression Package, with ground straps

UQ3: Audio system feature, 6-speaker system

UTJ: Theft deterrent, content, electrical, unauthorized entry

UVC: Rear Vision Camera

VK3: License plate front mounting package

VPV: Ship Thru, Produced in Arlington Assembly

VV4: OnStar 4G LTE

YK6: SEO Processing Option

Z82: Trailering equipment

ZY1: Paint scheme, solid application

<sup>†</sup> North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice. The GSA Price Level is for GM use only.

### **ORDINANCE NO. 2017-\_24**

## AN ORDINANCE AMENDING CHAPTER 14, SECTION 14-120 OF THE MUNICIPAL CODE, VILLAGE OF STICKNEY, ILLINOIS REGARDING STOP STREETS

WHEREAS, the Village of Stickney (the "Village") is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

**WHEREAS,** the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs, and to review, interpret and amend its ordinances, rules and regulations; and

**WHEREAS**, the Village President (the "President") and the Board of Trustees of the Village (the "Village Board" and with the President, the "Corporate Authorities") are committed to ensuring the health, safety and welfare of Village residents; and

**WHEREAS**, currently, there are yield signs at the intersection of Grove Avenue and 42<sup>nd</sup> Street (the "Intersection"); and

WHEREAS, in order to provide for the safe movement of vehicular and pedestrian traffic, the Corporate Authorities have determined that it is in the best interests of the Village and its residents to require vehicles to come to a complete stop at the Intersection; and

WHEREAS, it is understood that additional steps need to be taken to ensure that the traffic control signs are properly installed and maintained at the Intersection; and

WHEREAS, based upon the foregoing, the Corporate Authorities have determined that it is necessary, advisable and in the best interests of the Village and its residents to amend Chapter 14, Section 14-120 of the Municipal Code, Village Of Stickney, Illinois (the "Village Code") as set forth below;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

## ARTICLE I. IN GENERAL

#### SECTION 1. INCORPORATION CLAUSE.

The Corporate Authorities hereby find that all of the recitals hereinbefore stated as contained in the preambles to this Ordinance are full, true and correct and do hereby, by reference, incorporate and make them part of this Ordinance as legislative findings.

#### SECTION 2. PURPOSE.

The purpose of this Ordinance is to amend Chapter 14, Section 14-120 of the Village Code to require vehicles to come to a complete stop at the Intersection and to authorize the President or his designee to take all actions necessary to carry out the intent of this Ordinance.

# ARTICLE II. AMENDMENT OF CHAPTER 14, SECTION 14-120 OF THE MUNICIPAL CODE, VILLAGE OF STICKNEY, ILLINOIS

## SECTION 3.0. AMENDMENT OF CHAPTER 14, SECTION 14-120.

That the Village Code is hereby amended, notwithstanding any provision, ordinance, resolution or Village Code section to the contrary, by amending Chapter 14, Section 14-120 as follows:

### Sec. 14-120. - Stop Streets.

- (a) Except when directed to proceed by a police officer or traffic-control signal, every driver of a vehicle approaching a stop intersection indicated by a stop sign shall stop at a clearly marked stop line, but if none, before entering the crosswalk on the near side of the intersections, or if none, then at the point nearest the intersecting roadway where the driver has a view of approaching traffic on the intersecting roadway before entering the intersection. After having stopped, the driver shall yield the right-of-way to any vehicle which has entered the intersection from another roadway or which is approaching so closely on the roadway as to constitute an immediate hazard during the time when the driver is moving across or within the intersection, but said driver having so yielded may proceed at such time as a safe interval occurs.
- (b) The following are hereby designated as stop entrances:

| Street or Avenue                 | Entrance at Which Stop Is To Be Made |
|----------------------------------|--------------------------------------|
| Clarence Avenue and 41st Street  | Southbound                           |
| Clinton Avenue and Pershing Road | Northbound                           |
| Clinton Avenue and 40th Street   | Northbound                           |
| Clinton Avenue and 41st Street   | Northbound                           |
| East Avenue and Pershing Road    | Northbound                           |
| East Avenue and 40th Street      | All                                  |

| East Avenue and 41st Street      | A.11       |
|----------------------------------|------------|
| Edet, Wellag and 41st offeet     | All        |
| East Avenue and 42nd Street      | All        |
| Elmwood Avenue and Pershing Road | Northbound |
| Elmwood Avenue and 40th Street   | All        |
| Elmwood Avenue and 41st Street   | Northbound |
| Euclid Avenue and 40th Street    | Southbound |
| Euclid Avenue and 41st Street    | Southbound |
| Grove Avenue and Pershing Road   | Northbound |
| Grove Avenue and 40th Street     | All        |
| Grove Avenue and 41st Street     | All        |
| Grove Avenue and 42nd Street     | All        |
| Grove Avenue and 43rd Street     | All        |
| Grove Avenue and 44th Street     | All        |

| Gunderson Avenue and 40th Street    | Southbound |
|-------------------------------------|------------|
| Gunderson Avenue and 41st Street    | Southbound |
| Harlem Avenue and Jewel Parking Lot | Westbound  |
| Harlem Avenue and 40th Street       | Westbound  |
| Harlem Avenue and 40th Place        | Westbound  |
| Harlem Avenue and 42nd Street       | Westbound  |
| Harlem Avenue and 43rd Street       | Westbound  |
| Harlem Avenue and 44th Street       | Westbound  |
| Harlem Avenue and 45th Street       | Westbound  |
| Home Avenue and 40th Street         | All        |
| Home Avenue and 40th Place          | Eastbound  |
| Home Avenue and 41st Street         | All        |
| Home Avenue and 42nd Street         | All        |

| Home Avenue and 43rd Street         | All                     |
|-------------------------------------|-------------------------|
| Home Avenue and 44th Street         | All                     |
| Home Avenue and 45th Street         | Southbound, westbound   |
| Jewel Parking Lot and Pershing Road | Northbound              |
| Jewel Parking Lot and 40th Street   | Southbound              |
| Maple Avenue and 44th Street        | Eastbound and Westbound |
| Maple Avenue and 43rd Street        | Northbound              |
| Maple Avenue and 42nd Street        | Eastbound and Westbound |
| Maple Avenue and 41st Street        | Northbound              |
| Oak Park Avenue and 40th Street     | All                     |
| Oak Park Avenue and 41st Street     | All                     |
| Dak Park Avenue and 42nd Street     | Eastbound               |
| Dak Park Avenue and 43rd Street     | All                     |

| Oak Park Avenue and 44th Street   | Eastbound  |
|-----------------------------------|------------|
| Oak Park Avenue and 45th Street   | Southbound |
| Ridgeland Avenue and 40th Street  | All        |
| Ridgeland Avenue and 41st Street  | All        |
| Ridgeland Avenue and 42nd Street  | All        |
| Ridgeland Avenue and 43rd Street  | All        |
| Scoville Avenue and Pershing Road | Northbound |
| Scoville Avenue and 40th Street   | Northbound |
| Scoville Avenue and 41st Street   | All        |
| Scoville Avenue and 42nd Street   | All        |
| Wenonah Avenue and Pershing Road  | Northbound |
| Wenonah Avenue and 43rd Street    | Northbound |
| Wenonah Avenue and 44th Street    | All        |
| Wenonah Avenue and 44th Street    | All        |

| Wenonah Avenue and 45th Street     | Westbound               |
|------------------------------------|-------------------------|
| Wesley Avenue and Pershing Road    | Northbound              |
| Wisconsin Avenue and Pershing Road | Northbound              |
| Wisconsin Avenue and 40th Place    | Eastbound and Westbound |
| Wisconsin Avenue and 41st Street   | All                     |
| Wisconsin Avenue and 43rd Street   | Southbound              |
| Wisconsin Avenue and 44th Street   | All                     |
| Wisconsin Avenue and 45th Street   | Southbound              |

## SECTION 3.1. OTHER ACTIONS AUTHORIZED.

The officers, employees and/or agents of the Village shall take all action necessary or reasonably required to carry out, give effect to and consummate the amendments contemplated by this Ordinance, including taking all necessary steps to ensure the proper installation and continuing maintenance of the traffic control signs located on the Streets, and shall take all action necessary in conformity therewith. The officers, employees and/or agents of the Village are specifically authorized and directed to draft and disseminate any and all necessary forms or notices to be utilized in connection with the intent of this Ordinance.

# ARTICLE III. HEADINGS, SAVINGS CLAUSES, PUBLICATION, EFFECTIVE DATE

## SECTION 4. HEADINGS.

The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the convenience of reference and form no substantive part of this

Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

#### SECTION 5. SEVERABILITY.

The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

### SECTION 6. SUPERSEDER.

All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

## SECTION 7. PUBLICATION.

A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

## SECTION 8. EFFECTIVE DATE.

This Ordinance shall be effective and in full force ten (10) days after its passage and approval.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED this day of, 2017.                          |
|----------------------------------------------------|
| AYES:                                              |
| NAYS:                                              |
| ABSENT:                                            |
| ABSTENTION:                                        |
| APPROVED by me this day of, 2017.                  |
|                                                    |
|                                                    |
| Jeff Walik, President                              |
| ATTESTED AND FILED in my office this day of, 2017. |
| Audrey McAdams, Village Clerk                      |

## RESOLUTION NO. 18 -2017

# A RESOLUTION APPOINTING A CERTAIN INDIVIDUAL TO THE POSITION OF PLUMBING INSPECTOR FOR THE VILLAGE OF STICKNEY

WHEREAS, the Village of Stickney (the "Village") is a home

to promulgate rules and regulations that pertain to its government and affairs, and to review, rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the Village has the authority to adopt ordinances and interpret and amend its ordinances, rules and regulations; and

WHEREAS, pursuant to Chapter 2, Section 2-142 of the Municipal Code, Village of Stickney, Illinois (the "Village Code"), the Village President (the "President"), with the advice and consent of the Village Board (the "Village Board," and with the President, the "Corporate Authorities") shall appoint Village officers; and

WHEREAS, currently, the position of Plumbing Inspector ("Plumbing Inspector") is vacant; and

WHEREAS, the President, by and with the advice and consent of the Village Board, has determined that it is necessary for conducting Village business and for the effective administration of government to appoint the individual listed on Exhibit A, attached hereto and incorporated herein, to the position of Plumbing Inspector;

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

**SECTION 1: RECITALS.** The facts and statements contained in the preamble to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

**SECTION 2: VACANCY; APPOINTMENT.** The President, by and with the advice and consent of the Village Board, hereby declares a vacancy in the position of Plumbing Inspector and appoints the individual listed on Exhibit A to that position.

**SECTION 3. HEADINGS.** The headings of the articles, sections, paragraphs and subparagraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

**SECTION 4. SEVERABILITY.** The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

**SECTION 5. SUPERSEDER.** All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

**SECTION 6. PUBLICATION.** A full, true and complete copy of this Resolution shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

**SECTION 7: EFFECTIVE DATE.** This Resolution shall be in full force and effect from and after its passage and approval as provided by law.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

| PASSED this day of, 2017.                          |
|----------------------------------------------------|
| AYES:                                              |
| NAYS:                                              |
| ABSENT:                                            |
| ABSTENTION:                                        |
| APPROVED by me this day of, 2017.                  |
|                                                    |
|                                                    |
| Jeff Walik, President                              |
| ATTESTED AND FILED in my office this day of, 2017. |
|                                                    |
| Audrey McAdams, Village Clerk                      |

\*

## **EXHIBIT A**

1. Corneliu Covaliu