VILLAGE OF STICKNEY



Jeff Walik Village President 6533 West Pershing Road Stickney, Illinois 60402-4048 Phone - 708-749-4400 Fax - 708-749-4451

Village Trustees

Mitchell Milenkovic Sam Savopoulos Leandra Torres Jeff White



Audrey McAdams Village Clerk

REGULAR MEETING BOARD OF TRUSTEES Stickney Village Court Room 6533 W. Pershing Road

Tuesday, May 16, 2023

7:00 p.m.

Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approve Minutes of Previous Regular Meeting

Jim Hrejsa

Tim Kapolnek

- 5. Authorize Payment of Bills
- 6. Ceremonial Swearing in of Police Service Dog "Hans"
- 7. Request to hire one (1) Probationary Patrol Officer
- Pass and Approve Ordinance 2023-08, "An Ordinance Amending Chapter 46, Article II, Section 46-43 Related to the Lateral Entry Process and Requirements for Certain Police Officers for the Village of Stickney"
- 9. Pass and Approve Ordinance 2023-09, "An Ordinance Authorizing and Approving the Purchase of a Fire Apparatus for the Fire Department of the Village of Stickney, Illinois"
- 10. Grant Permission to the Stickney-Forest View Library to Conduct a Block Party on June 3, 2023 from 10:00 a.m. to 6:00 p.m. Closing 43rd Street from Oak Park Avenue to Grove Avenue
- 11. Grant Permission to the Stickney Police Association to Conduct a Picnic at 43rd and Ridgeland Avenue
- 12. Report from the Mayor
- 13. Report from the Clerk
- 14. Trustee Reports/Committee Reports
- 15. Reports from Department Heads
- 16. Public Comments
- 17. Adjournment

Posted May 12, 2023

May 2, 2023

State of Illinois County of Cook Village of Stickney

The Board of Trustees of the Village of Stickney met in regular session on Tuesday, May 2, 2023, at 7:04 p.m. in the social room of Saint Pius X Church located at 4300 S. Oak Park, Avenue, Stickney, Illinois.

Upon the roll call, the following Trustees were present: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos

Trustee Milenkovic moved, duly seconded by Trustee White to approve the minutes of the regular board meeting held on Tuesday, April 18, 2023.

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

Trustee White moved, duly seconded by Trustee Milenkovic that the bills, approved by the various committees of the Board, be approved for payment, and to approve warrants which authorize the Village Treasurer to draw checks to pay the bills, to be signed by the authorized signers, as provided for by the Ordinances of the Village of Stickney.

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

Trustee Torres moved, duly seconded by Trustee Hrejsa to Approve the request to hire one (1) Probationary Police Officer.

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

Trustee Hrejsa moved, duly seconded by Trustee Torres to pass and approve Ordinance 2023-07, "An Ordinance Adopting Chapter 66, Section 66-33 of the Municipal Code, Village of Stickney, Illinois Regarding Temporary Signs."

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

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Prior to the vote, Village Attorney Jessica Fese explained that this was for special event signs. If you are having a special event such as a fund raiser for your club, this will allow you to post up to twelve signs in certain locations in the Village on public property. This does not prevent you from putting these signs in your yard.

Trustee Torres moved, duly seconded by Trustee Kapolnek to accept Resolution 08-2023, "A Resolution of the Board of Trustees of the Village of Stickney, Adopting the County Clerk's Proclamation of the Results of the April 4, 2023 Consolidated Election and Declaring their Election to the Board of Trustees.

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

Trustee Milenkovic moved, duly seconded by Trustee Kapolnek to accept Resolution 09-2023, "A Resolution Appointing Certain Members of the Board of Trustees and Certain Officers, Employees and Officials of the Village of Stickney, County of Cook, State of Illinois

Upon the roll call, the following Trustees voted: Ayes: Trustees White, Milenkovic, Torres, Kapolnek and Hrejsa Absent: Trustee Savopoulos Nays: None Mayor Walik declared the motion carried.

MAYOR'S REPORT:

- a. Proclamation recognizing the 54th Annual Professional Municipal Clerks Week
- b. Proclamation Declaring Arbor Day in the Village of Stickney, Illinois

We were updated on the Arbor Day festivities at Edison and Home Schools. The classes had programs prepared. The fifth grade had one student wear the tree costume the Mayor brought along. A tree was planted at each school.

The Mayor swore in the newly elected trustees: Trustee White, Trustee Milenkovic, and Trustee Hrejsa

The Cinco de Mayo was great. There were 350 people in attendance. The weather could have been better. People took food home to go. The Mayor thanked Trustee Torres and Trustee Hrejsa for all their hard work planning this event.

<u>CLERK'S REPORT</u>: A thank you letter was read from the Berwyn Masonic Lodge #839 for a donation from the Mayor. The Clerk reported the results of the April 4, 2023 Consolidated Election. Trustee Jeff White: 261; Mitchell Milenkovic: 245; James Hrejsa 243; for a total of 749 votes.

TRUSTEE REPORTS:

<u>Trustee White:</u> The Trustee thanked the Mayor, the Board and the residents that did vote to give me four more years to serve my community. "I enjoy it and I am in my office every day that I am here."

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<u>Trustee Torres</u>: Thanked everyone that helped with the Cinco de Mayor event. It takes the Village to run a program. The police, fire, public works, volunteers, and all the trustees were instrumental in this event. "I couldn't have done it without you." If it were not for the rain it would have been a really nice event. It turned out well.

<u>Trustee Kapolnek:</u> Congratulated the Trustees on their election. The Mayor thanked him for securing the Saint Pius X building for this TIF meeting.

<u>Trustee Hrejsa:</u> Thanked people for coming out to the Cinco de Mayo. It was a challenging day.

DEPARTMENT REPORTS: None

There being no further business, Trustee White moved, duly seconded by Trustee Milenkovic that the meeting be adjourned. Upon which the Board adopted the motion at 7:24 p.m.

Respectfully submitted,

Audrey McAdams, Clerk

Approved by me this day of , 2023

Jeff Walik, President

Village of Stickney

Warrant Number 23-24-02

EXPENDITURE APPROVAL LIST FOR VILLAGE COUNCIL MEETING ON May 16, 2023

Approval is hereby given to have the Village Treasurer of Stickney, Illinois pay to the officers, employees, independent contractors, vendors and other providers of goods and services in the indicated amounts as set forth.

A summary indicating the source of funds used to pay the above is as follows:

| , Total to be Approved by Village Council | | 340,103.98 |
|--|-------------|------------|
| | Subtotal: | 235,300.97 |
| Water Fund Payroll | 5/15/2023 - | 19,685.48 |
| General Fund Payroll | 5/15/2023 | 215,615.49 |
| | Subtotal: | 104,803.01 |
| 09 BOND & INTEREST FUND | | |
| 08 CAPITAL PROJECTS FUND | | - |
| 07 POLICE REVENUE SHARING FUND | | - |
| 05 1505 FUND | | - |
| 03 MOTOR FUEL TAX FUND | | 4,667.25 |
| 02 WATER FUND | | 27,718.74 |
| 01 CORPORATE FUND | | 72,417.02 |

Approvals:

Jeff Walik, Mayor

Audrey McAdams, Village Clerk

Treasurer

VOS_41665_Village of Stickney

Check/Voucher Register - Check Register 01 - General Fund From 4/28/2023 Through 5/12/2023

| Check Number | Vendor Name | Effective Date | Check Amount |
|------------------|--|----------------|------------------|
| 506940 | William Rincon | 5/8/2023 | (1,140.00) |
| 506976 | Jim Biesek | 4/28/2023 | 400.00 |
| 506977 | Abila | 5/1/2023 | 921.41 |
| 506978 | Anthony T. Bertucca | 5/1/2023 | 1,400.00 |
| 506979 | Berwyn ACE Hardware | 5/1/2023 | 29.97 |
| 506980 | CDW Government | 5/1/2023 | 2,162.24 |
| 506981 | Chicago Police Department | 5/1/2023 | 4,772.00 |
| 506982 | Comcast Business | 5/1/2023 | 812.79 |
| 506983 | Comcast | 5/1/2023 | 273.13 |
| 506985 | CPURX, Inc. | 5/1/2023 | 6,291.00 |
| 506986 | Evident, Inc. | 5/1/2023 | 126.00 |
| 506987 | Illinois Tollway | 5/1/2023 | 132.09 |
| 506988 | Infinity Signs | 5/1/2023 | 860.00 |
| 506989 | Intergovernmental Risk Management | 5/1/2023 | 1,397.11 |
| 506990 | J. Sterling Morton High School #201 | 5/1/2023 | 211.80 |
| 506991 | Konica Minolta Business Solutions U.S | 5/1/2023 | 163.60 |
| 506992 | MABAS Division XI | 5/1/2023 | 10,000.00 |
| 506994 | Minuteman Press of Lyons | 5/1/2023 | 70.26 |
| 506995 | Shark Shredding, Inc. | 5/1/2023 | 49.50 |
| 506996 | Shorewood Home & Auto, Inc. | 5/1/2023 | 59.50 |
| 506998 | STAPLES BUSINESS CREDIT | 5/1/2023 | 1,316.23 |
| 506999 | Tameling Industries, Inc. | 5/1/2023 | 126.00 |
| 507000 | Trotsky Investigative Polygraph, Inc. | 5/1/2023 | 495.00 |
| 507001 | Zoll | 5/1/2023 | 113.87 |
| 507002 | A Beep, LLC | 5/8/2023 | 288.95 |
| 507003 | Air One Equipment, Inc. | 5/8/2023 | 305.00 |
| 507004 | Aladtec, Inc. | 5/8/2023 | 4,140.00 |
| 507005 | Bell Fuels, Inc. | 5/8/2023 | 4,212.42 |
| 507007 | CDW Government | 5/8/2023 | 288.91 |
| 507009 | Comcast Business | 5/8/2023 | 3,985.86 |
| 507010 | Comcast | 5/8/2023 | 212.59 |
| 507012 | Costco - Citicard | 5/8/2023 | 323.30 |
| 507013 | Deece Automotive | 5/8/2023 | |
| 507014 | Eddie Korosa Jr. | 5/8/2023 | 209.20 350.00 |
| 507015 | Emsar | | |
| 507017 | Grainger | 5/8/2023 | 1,400.00 |
| 507018 | Horizon 8219 LLC | 5/8/2023 | 17.83 |
| 507019 | Illinois alarm services, Inc. | 5/8/2023 | 800.00 |
| 507020 | Imperial 1 Construction Inc | 5/8/2023 | 6,896.87 |
| | | 5/8/2023 | 6,666.66 |
| 507021 507022 | Infinity Signs Joe Iaculla | 5/8/2023 | 45.00 |
| 507023 | Konica Minolta Business Solutions U.S | 5/8/2023 | 400.00 |
| | | 5/8/2023 | 505.92 |
| 507025 | Menards - Hodgkins | 5/8/2023 | 56.76 |
| 507026 | Occupational Health Centers of Illinois, | 5/8/2023 | 1,252.00 |
| 507027 | O'Reilly First Call | 5/8/2023 | 837.08 |
| 507029 | RESTORE CONSTRUCTION INC. | 5/8/2023 | 238.00 |
| 507031 | Scot Decal Company, Inc. | 5/8/2023 | 4,126.64 |
| 507032 | Shaw Media | 5/8/2023 | 2,049.24 |
| 507033 | S & S Industrial Supply | 5/8/2023 | 809.79 |
| 507034 | Steve Kopis | 5/8/2023 | 400.00 |
| 507035 | The Eagle Uniform Co. | 5/8/2023 | 155.50 |
| 507036 | Tony Polumbo Total 01 - General Fund | 5/8/2023 | 400.00 |

Total 01 - General Fund

VOS_41665_Village of Stickney Check/Voucher Register - Check Register 02 - Water Fund From 4/28/2023 Through 5/12/2023

| Check Number | Vendor Name | Effective Date | Check Amount |
|--------------|---------------------------------|----------------|--------------|
| 506993 | Metropolitan Industries, Inc | 5/1/2023 | 100.00 |
| 506997 | Standard Equipment Company | 5/1/2023 | 459.42 |
| 507005 | Bell Fuels, Inc. | 5/8/2023 | 2,106.21 |
| 507006 | Brookfield Auto Center | 5/8/2023 | 701.32 |
| 507008 | Clear View | 5/8/2023 | 2,552.66 |
| 507011 | ComEd | 5/8/2023 | 2,623.07 |
| 507016 | Ferguson Waterworks | 5/8/2023 | 156.00 |
| 507024 | Master Meter, Inc. | 5/8/2023 | 650.00 |
| 507027 | O'Reilly First Call | 5/8/2023 | 87.71 |
| 507028 | POMP'S TIRE SERVICE, INC. | 5/8/2023 | 15.90 |
| 507030 | Riccio Construction Corporation | 5/8/2023 | 18,266.45 |
| | Total 02 - Water Fund | | 27,718.74 |

VOS_41665_Village of Stickney

Check/Voucher Register - Check Register 03 - Motor Fuel Tax Fund From 4/28/2023 Through 5/12/2023

| Check Number | Vendor Name | Effective Date | Check Amount |
|--------------|-----------------------------------|----------------|--------------|
| 506984 | ComEd | 5/1/2023 | 4,227.80 |
| 507011 | ComEd | 5/8/2023 | 278.69 |
| 507025 | Menards - Hodgkins | 5/8/2023 | 160.76 |
| | Total 03 - Motor Fuel Tax Fund | | 4,667.25 |
| Report Total | | | 104,803.01 |

Date: 5/11/23 09:45:03 PM

Stickney Police Department



JAMES T. SASSETTI Chief of Police 6533 West Pershing Road Stickney, Illinois 60402 Phone (708) 788-2131 Fax (708) 749-2742



JEFF WALIK Mayor

May 05, 2023

Re: Request for Ceremonial Swearing in of Police Service Dog "Hans"

Honorable Mayor Walik and Village Trustees,

On October 28, 2022 the Stickney Police Department was awarded a grant through the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (BJA) & National White Collar Crime Center (NW3C) for the purchase of a police service dog (PSD) and the retrofitting of a police vehicle to accommodate the PSD. On March 20, 2023 Stickney Police Officer Adam Guzman and PSD Hans began their 6-week training course at Shallow Creek Kennels in Sharpsville, PA. On Friday, April 28, 2023 Officer Adam Guzman and PSD Hans successfully completed the police K-9 training course and passed all required certification exams. On Sunday, April 30, 2023, Ofc. Guzman and PSD Hans served their first shift together for the Village.

To welcome Hans to our Village, Police Department and community as a whole, I respectfully request that Hans ceremonially be sworn in at the May 16, 2023 Village Board Meeting. Thank you in advance for your consideration with this request.

Respectfully submitted,

James T. Sassetti Chief of Police

Stickney Police Department



JAMES T. SASSETTI Chief of Police 6533 West Pershing Road Stickney, Illinois 60402 Phone (708) 788-2131 Fax (708) 749-2742



JEFF WALIK Mayor

May 09, 2023

Re: Request to hire one (1) Probationary Patrol Officer

Honorable Mayor Jeff Walik and Village Trustees,

I respectfully request your consent and approval to hire one (1) Probationary Police Officer. This request is based on the resignation of Probationary Police Officer Eduardo Gonzales from the Stickney Police Department. Thank you in advance for your consideration with this request.

Respectfully, James T. Sassetti

James T. Sassetti Chief of Police

ORDINANCE NO. 2023 - 08

AN ORDINANCE AMENDING CHAPTER 46, ARTICLE II, SECTION 46-43 RELATED TO THE LATERAL ENTRY PROCESS AND REQUIREMENTS FOR CERTAIN POLICE OFFICERS FOR THE VILLAGE OF STICKNEY.

WHEREAS, the Village of Stickney (the "Village") is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs, and to review, interpret and amend its ordinances, rules and regulations; and

WHEREAS, the Village President (the "President") and the Board of Trustees of the Village (the "Village Board" and with the President, the "Corporate Authorities") are committed to ensuring the health, safety and welfare of individuals residing in, working in and visiting the Village; and

WHEREAS, the Village is authorized under the Illinois Municipal Code, 65 ILCS 5/1-1-1 *et seq.*, and Illinois law to adopt ordinances pertaining to the public health, safety and welfare; and

WHEREAS, the Corporate Authorities have previously enacted regulations relative to the manner in which police officers are hired for the Village; and

WHEREAS, Section 10-2.1-4 (65 ILCS 5/10-2.1-4) of the Illinois Municipal Code (the "Municipal Code") provides that "[T]he board of fire and police commissioners shall appoint all officers and members of the fire and police departments of the municipality, including the chief of police and the chief of the fire department, unless the council or board of trustees shall by ordinance as to them otherwise provide"; and

WHEREAS, the Corporate Authorities previously approved Section 46-43 of the Village Code related to lateral hiring; and

WHEREAS, from time-to-time, the Village Code needs to be revised due to updates in the law or changes in circumstances; and

WHEREAS, the Corporate Authorities have determined that it is in the best interests of the Village and its residents to revise Section 46-43 of the Village Code, which shall be binding upon the Board of Fire and Police Commissioners, related to the hiring of lateral police officers; and

WHEREAS, the Village's home rule authority and Section 10-2.1-4 of the Municipal Code provide the Village with the authority to revise the binding lateral entry process; and

WHEREAS, the Corporate Authorities desire to amend the Village Code to revise the lateral entry hiring process for police officers, which shall be binding upon the Board of Fire and Police Commissioners;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

ARTICLE I. IN GENERAL

SECTION 1. INCORPORATION CLAUSE.

The Corporate Authorities hereby find that all of the recitals hereinbefore stated as contained in the preambles to this Ordinance are full, true and correct and do hereby, by reference, incorporate and make them part of this Ordinance as legislative findings.

SECTION 2. PURPOSE.

The purpose of this Ordinance is to amend Section 46-43 related to the lateral entry process and requirements for certain police officers and to authorize the President or his designee to take all actions necessary to carry out the intent of this Ordinance.

ARTICLE II. AMENDMENT OF CHAPTER 46, ARTICLE II, SECTION 46-43 OF THE VILLAGE CODE, VILLAGE OF STICKNEY, ILLINOIS

SECTION 3.0. AMENDMENT OF CHAPTER 46, ARTICLE II, SECTION 46-43

That the Village Code is hereby amended, notwithstanding any provision, ordinance, resolution or Village Code section to the contrary, by amending Chapter 46, Article II, Section 46-43:

46-43.3 – Qualifications for Lateral Entries.

In order to be eligible for a lateral entry, the potential candidate shall:

- A. Be at least twenty-one (21) years of age.
- B. Be currently certified as a full-time Law Enforcement Officer, as established by the officer's previous law enforcement agency and verified by the Illinois law Enforcement Training and Standards Board and have two (2) years of continuous service as a full-time police officer.
- C. Be a United Stated citizen or naturalized citizen.
- D. Possess a valid Illinois driver's license and FOID card.
- E. Have fewer than two (2) chargeable accidents within the past thirty-six (36) months at the time of the application. Chargeable accidents are defined as accidents where fault was established by a law enforcement investigative body.
- F. Have no convictions for DUI, driving under the influence of cannabis, or loss of license as a result of a moving violation within the past thirty-six (36) months

at the time of the application.

- G. No felony convictions.
- H. No conviction of domestic related charges.
- I. No convictions for serious misdemeanors involving moral turpitude as defined in 65 ILCS 5/10-2.1-6.
- J. Have a clean disciplinary record, including but not limited to, no sustained violations involving excessive force or dishonesty, including stealing, lying, or being under the influence of alcohol or drugs, either on or off duty. A sustained violation is defined as a finding by a law enforcement investigating body that it was more likely true than not true that the accused did what he/she was accused of doing.
- K. Be able to perform minimum essential job functions of the position.

46-43.4 – Application Process.

- A. In accordance with Illinois Municipal Code, the Commission shall cause to have published electronically, an advertisement of its intention to establish a hiring list consisting of a pool of candidates for lateral entry as Police Officers. This advertisement shall also be posted on the Illinois Chiefs of Police Association web page, theblueline.com, the office of the Commission, and at the Police Department. The Lateral Entry Eligibility Pool List shall be valid for a two (2) year period of posting unless the Commission determines that the creation of a new Lateral Entry Eligibility Pool list will achieve higher quality recruits.
- B. Applications shall be obtained at the Stickney Police Department front desk or via the Village of Stickney's website by prospective candidates and a deadline shall be established by the Commission for the application to be returned to the Stickney Police Department. There will be a \$25.00 application fee required upon an applicant's return of the completed application to the Village of Stickney.
- C. <u>A failure to complete the application fully, accurately, and truthfully shall be</u> cause for the applicant's application to not be considered.
- D. The applicant's application shall include references and all training and certification documentation.
- E. The applicant shall be subject to a background investigation of qualified applicant shall be conducted by the Stickney Police Department and/or a firm of the Village's choice. Successful completion of the background check is required.
- F. The applicants shall participate in an oral interview conducted by the board of fire and police commissioners. The Chief of Police or designee shall be allowed to participate in the oral interview and give his or her non-binding

recommendation or opinion to the board of fire and police commissioners. The chief of police shall provide a recommendation only to the Board of Police and Fire Commissioners identifying the candidates as "highly qualified," "qualified" and "not qualified." The chief of police's recommendation to the Board of Police and Fire Commissioners based upon the applicant's qualifications and the requirements of the position sought.

G. The applicant shall execute an Authorization to Release Information and Waiver form as supplied by the board of fire and police commissioners.

46-43.5 – Lateral Entry List - Pool.

Candidates that successfully complete the application process will be rated and placed on a Lateral Entry Eligibility Pool list. The Lateral Entry Eligibility Pool list that is established will be maintained in alphabetical order. A copy of the lateral hire candidate pool shall be posted in a prominent location in the Police Department.

Upon the request of the Chief of Police and the direction of the Village Board, the Board of Fire and Police Commissioners shall have the authority to select a candidate from the Lateral Entry Eligibility Pool, based upon the relative excellence of the candidate, taking into consideration the candidate's performance at the oral interview and the candidate's credentials, special training and/or certifications, as detailed below. Said request by the Chief of Police and the direction of the Village Board may include a direction to hire a lateral hire candidate that possesses certain training, skills, or certifications. All successful applicants that are candidates for hire shall be subject to the successful completion of post-offer examinations, which shall include, but are not limited to, a psychological assessment and polygraph. The successful applicant shall also be subject to a successful background check.

While the Board of Fire and Police Commissioners may hire any person on the <u>Lateral Entry Eligibility Pool</u> list, regardless of score, the Lateral Entry Eligibility Pool shall state the candidate's score after completion of the application process, which shall include their performance in the oral interview, with additional points assessed based upon job experience, which shall include the candidate's credentials, special training and/or certifications. The maximum score for the oral interview test and questions process shall be eighty-eight (88) points and the maximum score for the job experience and diversification process, as further set forth below, shall be twenty (20) points, for a combined maximum score of one hundred (100) points. These points shall serve as a guide but, as provided for herein, the Board of Fire and Police Commissioners may hire any person off of the Lateral Entry Eligibility Pool list provided the candidate satisfies the requirements of the position and has the credentials, special training and/or certifications and has the credentials, special training and/or certification and has the credentials, special training and/or certifications requested by the Chief of Police or the Village Board.

The <u>lateral hire candidate pool Lateral Entry Eligibility Pool list</u> will be valid for two (2) years from the first date of posting of the list of candidates in the pool, as noted on the list. Notwithstanding the two-year duration of a <u>Lateral Entry</u>

Eligibility Pool list lateral hire candidate pool, whenever the Lateral Entry Eligibility Pool list lateral hire candidate pool falls below three (3) candidates, the process for creating a new Lateral Entry Eligibility Pool list lateral hire candidate pool shall be commenced, and a new pool created, provided that any applicants who remained in the Lateral Entry Eligibility Pool list lateral hire candidate pool when it fell below three (3) candidates shall automatically be added to the new Lateral Entry Eligibility Pool list lateral hire candidate pool. without the need to reapply. Candidates remaining in the Lateral Entry Eligibility Pool list when the pool falls below three (3) candidates may only carry over onto the next Lateral Entry Eligibility Pool list and if not hired, the candidates shall not carryover for a second time and will be required to reapply and shall be subject to the application process if they wish to be considered for hiring on any subsequent Lateral Entry Eligibility Pool list, However, aAny candidates who were members of the Lateral Entry Eligibility Pool list lateral hire candidate pool when it expired upon its two-year duration shall be required to reapply for eligibility to become a lateral hire candidate for such subsequent Lateral Entry Eligibility Pool list lateral hire candidate pool.

All lateral hires shall be placed at the bottom of the seniority schedule upon hire.

SECTION 3.1. OTHER ACTIONS AUTHORIZED.

The officers, employees and/or agents of the Village shall take all action necessary or reasonably required to carry out, give effect to and consummate the amendments contemplated by this Ordinance and shall take all action necessary in conformity therewith, including, but not limited to, the installation of any street or parking signs as contemplated herein. The officers, employees and/or agents of the Village are specifically authorized and directed to draft and disseminate any and all necessary forms or notices to be utilized in connection with the intent of this Ordinance.

ARTICLE III. HEADINGS, SAVINGS CLAUSES, PUBLICATION, EFFECTIVE DATE

SECTION 4. HEADINGS.

The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the convenience of reference and form no substantive part of this Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

SECTION 5. SEVERABILITY.

The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

SECTION 6. SUPERSEDER.

All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith

are, to the extent of such conflict, hereby superseded.

SECTION 7. PUBLICATION.

A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

SECTION 8. EFFECTIVE DATE.

This Ordinance shall be effective and in full force immediately upon its passage, approval and publication in accordance with Illinois law.

(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

PASSED this _____ day of _____, 2023.

AYES: NAYS: ABSENT: ABSTENTION: APPROVED by me this _____ day of _____, 2023.

Jeff Walik, President

ATTESTED AND FILED in my office this ____ day of _____, 2023.

Audrey McAdams, Village Clerk

ORDINANCE NO. 2023-09

AN ORDINANCE AUTHORIZING AND APPROVING THE PURCHASE OF A FIRE APPARATUS FOR THE FIRE DEPARTMENT OF THE VILLAGE OF STICKNEY, ILLINOIS.

WHEREAS, the Village of Stickney (the "Village") is a home rule municipal corporation in accordance with Article VII, Section 6(a) of the Constitution of the State of Illinois of 1970; and

WHEREAS, the Village has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs, and to review, interpret and amend its ordinances, rules and regulations; and

WHEREAS, the Village has determined that the Fire Department is in need of one (1) Enforcer Ascendant 107' Ladder Quint Apparatus (the "Vehicle") from MacQueen Equipment LLC d/b/a MacQueen Emergency Group ("MacQueen") as set forth in the purchase agreement (the "Agreement"), attached hereto and incorporated herein as Exhibit A; and

WHEREAS, the Village President (the "President") and the Board of Trustees of the Village (the "Board" and with the President, the "Corporate Authorities") deem it advisable and necessary for the efficient operation of the Village and to purchase the Vehicle; and

WHEREAS, the Corporate Authorities have determined that it is necessary, advisable, and in the best interests of the Village and its residents to take all steps necessary to purchase the Vehicle in accordance with the terms of the Agreement;

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF STICKNEY, COOK COUNTY, ILLINOIS, as follows:

SECTION 1: RECITALS. The facts and statements contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.

SECTION 2: PURPOSE. The purpose of this Ordinance is to authorize the President to execute the Agreement, to authorize the purchase of the Vehicle in accordance with the terms of the Agreement, and to authorize the President or his designee to take all necessary steps to effectuate the intent of this Ordinance, and to waive bidding requirements for said purchase.

SECTION 3: AUTHORIZATION. The Board hereby authorizes the purchase of the Vehicle in accordance with the terms of the Agreement; waives any bidding requirements related to the purchase of the Vehicle; authorizes and

directs the President or his designee to execute the Agreement and any and all necessary documentation to effectuate the same, with such insertions, omissions and changes as shall be approved by the President and the Village Attorney; and ratifies any additional actions taken to effectuate the intent of this Ordinance. The Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Ordinance. The Village Clerk is hereby authorized and directed to attest to and countersign any documentation as may be necessary to carry out and effectuate the purpose of this Ordinance. The Village Clerk is also authorized and directed to affix the Seal of the Village to such documentation as is deemed necessary. To the extent that any requirement of bidding would be applicable to the Vehicle described herein, the same is hereby waived.

SECTION 4. HEADINGS. The headings of the articles, sections, paragraphs and subparagraphs of this Ordinance are inserted solely for the convenience of reference and form no substantive part of this Ordinance nor should they be used in any interpretation or construction of any substantive provision of this Ordinance.

SECTION 5. SEVERABILITY. The provisions of this Ordinance are hereby declared to be severable and should any provision of this Ordinance be determined to be in conflict with any law, statute or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid and in full force and effect.

SECTION 6. SUPERSEDER. All code provisions, ordinances, resolutions, rules and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

SECTION 7. PUBLICATION. A full, true and complete copy of this Ordinance shall be published in pamphlet form or in a newspaper published and of general circulation within the Village as provided by the Illinois Municipal Code, as amended.

SECTION 8. EFFECTIVE DATE. This Ordinance shall be effective and in full force immediately upon passage and approval as provided by law.

PASSED this _____day of _____, 2023.

AYES: NAYS: ABSENT: ABSTENTION: APPROVED by me this _____day of _____, 2023.

Jeff Walik, President

ATTESTED AND FILED in my office this _____ day of _____, 2023.

Audrey McAdams, Village Clerk

EXHIBIT A



PURCHASE AGREEMENT

This Purchase Agreement (together with all attachments referenced herein, the "Agreement"), made and entered into by and between MacQueen Equipment, LLC, as Delaware corporation DBA MacQueen Emergency ("MacQueen"), and <u>Village of Stickney Fire Department</u>, (customer) is effective as of the date specified in Section 3 hereof.

1. Definitions

- a. "Product" means the fire apparatus and any associated equipment furnished for the Customer by MacQueen, pursuant to the specifications.
- **b.** "Specifications" means the general specifications, technical specifications, orientation, and testing requirements for the Product contained in the MacQueen Proposal for the Product prepared in response to the Customer's request for proposal.
- c. "MacQueen Proposal" means the proposal provided by MacQueen attached as Exhibit C prepared in response to the Customer's request for proposal.
- d. "Delivery" means the date MacQueen is prepared to make physical possession of the Product available to the Customer.

2. Purpose

This Agreement sets forth the terms and conditions of MacQueen's sale of the Product to the Customer.

3. Term of Agreement

This Agreement will become effective on the date it is signed and approved by MacQueen's authorized representative pursuant to Section 22 hereof ("Effective Date") and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon the Customer's Acceptance and payment in full of the Purchase Price.

4. Purchase and Payment

The Customer agrees to purchase the Product specified on Exhibit A for the total purchase price of $\frac{1,380,500.00}{("Purchase Price")}$. Prices are in US Funds.

NOTE: Upon final inspection at the factory for pick-up or delivery, the customer will need to supply a "Certificate of Insurance" and "FULL PAYMENT" prior to release of the vehicle, unless prior arrangements for vehicle's release have been made.

5. Future Changes

Various state or federal regulatory agencies (e.g. NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. In addition, any future drive train upgrades (engine, transmission, axles, etc.), or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. To the extent practicable, Company will document and itemize any such price increase for the Customer's approval before proceeding.

6. Agreement Changes

The Customer may request that MacQueen incorporate a change to the Products or the Specifications for the Products by delivering a change order to MacQueen; provided, however, that any such change order must be in writing and include a description of the proposed change sufficient to permit MacQueen to evaluate the feasibility of such change ("Change Order"). Within seven (7) business days of receipt of a Change Order, MacQueen will inform the Customer in writing of the feasibility of the Change Order, the earliest possible implementation date for the Change Order, of any increase or decrease in the Purchase Price resulting from such Change Order, and of any effect on production scheduling or Delivery resulting from such Change Order. MacQueen shall not be liable to the Customer for any delay in performance or Delivery arising from any such Change Order. A Change Order is only effective when counter-signed by MacQueen's authorized representative. Only the listed customer person(s) specified on Exhibit A may be able to authorize and sign the Change Order.



7. Cancellation/Termination

In the event this Agreement is cancelled or terminated by a party before completion, MacQueen may charge a cancellation fee. The following charge schedule based on costs incurred may be applied: (a) 10% of the Purchase Price after order is accepted and entered by MacQueen; (b) 20% of the Purchase Price after completion of approval drawings, and; (c) 30% of the Purchase Price upon any material requisition. The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. MacQueen endeavors to mitigate any such costs through the sale of such Product to another purchaser; however, Customer shall remain liable for the difference between the Purchase Price and, if applicable, the sale price obtained by MacQueen upon sale of the Product to another purchaser, plus any costs incurred by MacQueen to conduct any such sale.

8. Delivery, Inspection, and Acceptance

a. Delivery

Delivery of the Product is approximately <u>19-22 months</u> of the Effective Date of this Agreement. Risk of loss shall pass to Customer upon Delivery. Delivery shall be made and title shall pass upon Customer's complete fulfillment of its obligations arising under Section 4 hereof. Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

b. Inspection and Acceptance

Upon Delivery, Customer shall have fifteen (15) days within which to inspect the Product for substantial conformance to the material Specifications, and in the event of substantial non-conformance to the material Specifications to furnish MacQueen with written notice sufficient to permit MacQueen to evaluate such non-conformance ("Notice of Defect"). Any Product not in substantial conformance to material Specifications shall be remedied by MacQueen within thirty (30) days from the Notice of Defect. In the event MacQueen does not receive a Notice of Defect within fifteen (15) days of Delivery, Product will be deemed to be in conformance with Specifications and Accepted by Customer.

9. Notice

Any required or permitted notices hereunder must be given in writing at the address of each party set forth below, or to such other address as either party may substitute by written notice to the other in the manner contemplated herein, by one of the following methods: hand delivery; registered, express, or certified mail, return receipt requested, postage prepaid; or nationally-recognized private express courier:

MacQueen Equipment, LLC 1125 7th Street East St. Paul, MN 55106

Village of Stickney Fire Department Chief Jeff Boyajian 6533 W Pershing Stickney, IL 60402

10. Standard Warranty

The equipment sold herein will be manufactured by Pierce Manufacturing, Inc. and any warranties are attached hereto as Exhibit B and made a part hereof. Any additional warranties must be expressly approved in writing by Pierce's authorized representative and MacQueen.

a. Disclaimer

Other than as expressly set forth in this agreement, neither Pierce, its Parent Company, Affiliates, Subsidiaries, Licensors, suppliers, distributors, dealers, including without limitation, MacQueen, or other respective officers, directors, employees, shareholders, agents or representatives, make any express or implied warranties with respect to the products provided hereunder or otherwise regarding this agreement, whether oral or written, express, implied or statutory. Without limiting the foregoing, any implied warranty against infringement, and the implied warranty of condition of fitness for a particular purpose are expressly excluded and disclaimed. Statements made by sales representatives or in promotional materials do not constitute warranties.



b. Exclusions of Incidental and Consequential Damages

In no event shall MacQueen be liable for consequential, incidental or punitive damages incurred by Customer or any third party in connection with any matter arising out of or relating to this Agreement, or the breach thereof, regardless of whether such damages arise out of breach of warranty, tort, contract, strict liability, statutory liability, indemnity, whether resulting from non-delivery or from MacQueen's own negligence, or otherwise.

11. Insurance

MacQueen maintains the following limits of insurance with a carrier(s) rated A- or better by A.M. Best:

Commercial General Liability Insurance:

Products/Completed Operations Aggregate: \$2,000,000 Each Occurrence: \$2,000,000

Umbrella/Excess Liability Insurance:

Aggregate: \$ 5,000,000 Each Occurrence: \$ 5,000,000

The Customer may request MacQueen to provide the Customer with a copy of a current Certificate of Insurance with the coverages listed above.

12. Indemnity

The Customer shall indemnify, defend and hold harmless MacQueen, its officers, employees, dealers, agents or subcontractors, from any and all claims, costs, judgments, liability, loss, damage, attorneys' fees or expenses of any kind or nature whatsoever (including, but without limitation, personal injury and death) to all property and persons caused by, resulting from, arising out of or occurring in connection with the Customer's purchase, installation or use of goods sold or supplied by MacQueen which are not caused by the sole negligence of MacQueen or Pierce.

13. Force Majeure

MacQueen shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond MacQueen's control which make MacQueen's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

14. Default

The occurrence of one or more of the following shall constitute a default under this Agreement:

(a) the Customer fails to pay when due any amounts under this Agreement or to perform any of its obligations under this Agreement; (b) MacQueen fails to perform any of its obligations under this Agreement; (c) either party becomes insolvent or become subject to a bankruptcy or insolvency proceedings; (d) any representation made by either party to induce the other to enter into this Agreement is false in any material respect; (e) the Customer dissolves, merges, consolidates or transfers a substantial portion of its property to another entity; or (f) the Customer is in default or has breached any other contract or agreement with MacQueen.

15. Relationship of Parties

Neither party is a partner, employee, agent, or joint venture of or with the other.

16. Assignment

Neither party may assign its rights and obligations under this Agreement unless it has obtained the prior written approval of the other party.

17. Governing Law; Jurisdiction

Without regard to any conflict of law's provisions, this Agreement is to be governed by and under the laws of the state of Minnesota.



18. Facsimile & Electronic Verified Signatures

The delivery of signatures to this Agreement by facsimile transmission and/or electronic verified shall be binding as original signatures.

19. Entire Agreement

This Agreement shall be the exclusive agreement between the parties for the Product. Additional or different terms proposed by the Customer shall not be applicable, unless accepted in writing by MacQueen's authorized representative. No change in, modification of, or revision of this Agreement shall be valid unless in writing and signed by MacQueen's authorized representative.

20. Conflict

In the event of a conflict between the Customer Specifications and the MacQueen Proposal, the MacQueen Proposal shall control.

21. Additional Orders

Company, at its sole discretion, will allow the terms of this contract to be extended to both the Customer, as well as to other Municipal, State, or Federal agencies for similar unit(s). Company will allow tag on / additional orders for up to three (3) years from the date of contract execution. To facilitate pricing, Company will quote the original price plus manufacturer's price increases or Producer's Price Index (PPI) whichever is greater as it applies to either Fire Apparatus and/or commercial heavy truck industries. Additionally, any regulatory changes (NFPA, EPA, Engine Emissions, FMVSS, etc.) will also have to be added to the price as they become applicable. Change orders to the original specification will need to be authorized, signed, and accepted by Company. Any entity using this tag-on/additional orders program will be required to sign a new contract commencing the relationship. Additionally, if required by the Purchaser, any new tag-on / additional orders that require a "separate" Performance bond will be separately priced. This contract, including its appendices, embodies the entire agreement between the parties relating to the subject matter contained herein and merges all prior discussions and agreements. No agent or representative of Company has authority to make any representations, statements, warranties, or agreements not herein expressed and all modifications of amendments of this agreement, including any appendices, must be in writing and executed by an authorized representative of each of the parties hereto. No surety of any performance bond given by Company to the Customer in connection with this Agreement shall be liable for any obligation of Company arising under the Standard Applicable Warranty.

22. Signatures

This Agreement is not effective unless and until it is approved, signed and dated by MacQueen's authorized representative.

Accepted and Agreed to:

| MACQUEEN EQUIPMENT, LLC | VILLAGE OF STICKNEY FIRE DEPARTMENT |
|-------------------------|-------------------------------------|
| Signature: | Signature: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |



EXHIBIT A – PURCHASE PAYMENT TERMS & CONDITIONS

MacQueen Equipment, LLC 1125 7th Street East St. Paul, MN 55106

Customer Name Village of Stickney Fire Department Date April 12, 2023

| Quantity | Chassis Type | Body Type | Price per Unit | |
|----------|--------------|---------------------------|-----------------|--|
| 1 | Enforcer | 107' Ascendant PUC Aerial | \$1,380,500.00* | |

*Houston-Galveston Area Council (HGAC) Consortium Pricing.

*Pricing is subject to change based on production slot availability.

PERFORMANCE BOND OPTION:

If a Performance Bond is required add \$3,391.00 to the contract price. Initial here to accept:

100% PREPAYMENT OPTION: DUE AT CONTRACT EXECUTION TO BE APPLICABLE.

If 100% prepayment is made with contract, deduct \$47,442.00 from contract price. Payment due with contract is \$1,333,058.00 OR \$1,336,449.00 with Performance Bond. Initial here to accept:

Only the below listed person(s) are authorized to make changes to product specifications on behalf of the Customer.

| Name | Title |
|------|-------|
| | |
| | |
| | |

This contract is available for inter-local and other municipal corporations to utilize with the option of adding or deleting any Company available options, including chassis models. Any addition or deletion may affect the unit price.

"PAYMENT TERMS" 100% of contract price or any balance is due prior to vehicle(s) release at the Pierce Manufacturing Plant (Appleton, WI).

"TAXES" Federal, State, and Local Taxes are not included in the contract price.

"LATE PAYMENT" A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first thirty (30) days. The late fee increases to .044% per day until the payment is received.

[NOTE: If deferred payment arrangements are required, the Customer must make such financial arrangements through a financial institution acceptable to MacQueen.] All taxes, excises and levies that MacQueen may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Product sold by MacQueen to the Customer shall be for the account of the Customer and shall be added to the Purchase Price. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the prices on all unshipped Product will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge of 1.5 percent (1.5%) per month or such lesser amount permitted by law. MacQueen will not be required to accept payment other than as set forth in this Agreement. However, to avoid a late charge assessment in the event of a dispute caused by a substantial nonconformance with material Specifications (other than freight), the Customer may withhold up to five percent (5%) of the Purchase Price until such time that MacQueen substantially remedies the nonconformance with material Specifications, but no longer than sixty (60) days after Delivery. If the disputed amount is the freight charge, the Customer may withhold only the amount of the freight charge until the dispute is settled, but no longer than sixty (60) days after Delivery. MacQueen shall have and retain a purchase money security interest in all goods and products now or hereafter sold to the Customer by MacQueen or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer of any debt, obligation or liability now or hereafter incurred or owing by the Customer to MacQueen, MacQueen shall have and retain a purchase money security interest in all goods an

THIS PURCHASE DETAIL FORM IS EXPRESSLY SUBJECT TO THE PURCHASE AGREEMENT TERMS AND CONDITIONS DATED AS OF <u>April 12, 2023</u> BETWEEN MACQUEEN AND <u>Village of Stickney Fire Department</u> (customer) WHICH TERMS AND CONDITIONS ARE HEREBY INCORPORATED IN, AND MADE PART OF, THIS PURCHASE DETAIL FORM AS THOUGH EACH PROVISION WERE SEPARATELY SET FORTH HEREIN, EXCEPT TO THE EXTENT OTHERWISE STATED OR SUPPLEMENTED BY MACQUEEN HEREIN.

Is Customer Name and Address listed on page 2 to be used on Certificate of Origin (CO)? If not, please provide correct name and address to be listed on CO.

Is there a lienholder?
Yes No
If yes, please provide lienholder information.



EXHIBIT B – PROPOSAL OPTION LIST WITH WARRANTIES

SEE ATTACHED PROPOSAL OPTION LIST Bid Number 1153 Dated 4/13/2023 FOR ALL APPLICABLE OPTIONS AND WARRANTIES APPROVED WITH CONTRACT.



EXHIBIT C - PROPOSAL

SEE PROPOSAL FOR Bid Number 1153 Dated 4/13/2023 .

| Pierce) |
|---------|
| |

Option List

| Customer: Representative | | Stickney Fire Department Kenna, John | Bid Number: Job Number: | 1153 |
|-----------------------------|--------|--|----------------------------|-----------------|
| Drganization: | | MacQueen Emergency Group | Number of Units: | 1 |
| Requirements Ma | nager: | | Bid Date: | 03/01/2023 |
| Description: | | Enforcer Ascendant 107' Ladder Quint PUC-NG 1500 | Stock Number: | 00/01/2020 |
| Body: Chassis: | | Aerial, HD Ladder 107' ASL Single, PUC, Quint, Alum Body Enforcer Chassis, Aerials, Single Axle, Ascendant PUC-NG | Price Level: Lane: | 44 (Current: 44 |
| ine Option | Туре | Option Description | | Qty |
| 1 0010012 | | No Boiler Plates requested | | 1 |
| 2 0018180 | | Single Source Compliance, Aerials | | 1 |
| 3 0584456 | | Manufacture Location, Appleton, Wisconsin | | 1 |
| 4 0584452 | | RFP Location: Appleton, Wisconsin | | 1 |
| 5 0588609 | | Vehicle Destination, US | | 1 |
| 6 0670275 | | Unit to be Similar in some Aspects, Excluding Pump Panel | | 1 |
| | | Fill in Blank - For Engineering purposes only, Sir | nilar to 39435 | |
| 7 0764706 | SP | BMP Truck- Pre-Approval at Bid - Approved Option Will be | | 1 |
| 8 0610784 | | Comply NFPA 1901 Changes Effective Jan 1, 2016, With E | Exceptions | 1 |
| 9 0533351 | | Quint Fire Apparatus | | 1 |
| 10 0588612 | | Vehicle Certification, Aerial w/Pump | | 1 |
| 11 0681278 | | Agency, Apparatus Certification, Aerial w/Pump, U.L. | | 1 |
| 12 0891947 | | Certification, Vehicle Inspection Program, NFPA 1901 | | 1 |
| 13 0620362 | | HGAC | | 1 |
| 14 0537375 | | Unit of Measure, US Gallons | | 1 |
| 15 0030006 | | Not Requested | | 1 |
| 16 0807703 | | Performance Bond, Not Requested | | 1 |
| 17 0000007 | | Approval Drawing | | 1 |
| 18 0002928 | | Electrical Diagrams | | 1 |
| 19 0889375 | | Enforcer Chassis, Aerials, Single Axle, Ascendant PUC-NC | 2 | 1 |
| 20 0000110 | | Wheelbase | | 1 |
| | | Wheelbase - 234" | | I |
| 21 0000070 | | GVW Rating | | 1 |
| | | GVW rating - 56,300# | | |
| 22 0649713 | | Frame Rails, 10.25" x 3.50" x .375", Saber FR/Enf | | 1 |
| 23 0620712 | | Frame Liner, Internal "C", 9.38" x 3.13" x .25", w/Reinforce | ment.67"Qval.SFR/Enf | 1 |
| 24 0637911 | | Axle, Front, Dana, D-2000F, 20,000 lb Saber FR/Enforcer | | 1 |
| 25 0637913 | | Suspension, Front, Standens, Taper Leaf, 20,000 lb, Sabe | r FR/Enforcer | 1 |
| 26 0000321 | | Shock Absorbers on Front Axle, Monroe Magnum 65, Sabe | | 1 |
| 27 0000322 | | Oil Seals, Front Axle | | 1 |
| 28 0582936 | | Tires, Front, Goodyear, G289 WHA, 315/80R22.50, 20 ply | | 1 |
| 29 0894433 | | Wheels, Front, 22.50" x 9.00", Steel, Hub Pilot, 315/80R Ti | re | 1 |
| 30 0603826 | | 33,500 lb Meritor Axle | - | 1 |
| 31 0602744 | | Top Speed of Vehicle, Non-NFPA 2016 Compliant | | 1 |
| | | Top Speed of Vehicle - 68 | | .* |
| 32 0122073 | | Suspen, Rear, Standens, Spring, 33,500 lb, Imp/Vel/Enf | | 1 |
| 33 0000485 | | Oil Seals, Rear Axle | | 1 |
| 34 0585004 | | Tires, Rear, Goodyear, G289 WHA, 315/80R22.50, 20 ply, | Single | 1 |
| 35 0654797 | | Wheels, Rear, Accuride, 22.50" x 9.00", Steel, Hub Pilot, S | | 1 |
| 36 0568081 | | Tire Balancing, Counteract Beads | | 1 |
| 37 0620570 | | Tire Pressure Monitoring, RealWheels, AirSecure, Valve C | an Single Ayle | 1 |
| 0. 00200.0 | | Qty, Tire Pressure Ind - 6 | up, olligio i talo | I |
| 38 0003245 | | Axle Hub Covers w/center hole, S/S, Front Axle | | 1 |
| 39 0001960 | | Axle Hub Covers, Rear, S/S, High Hat (Pair) | | 1 |
| 40 0002045 | | Mud Flap, Front and Rear, Pierce Logo | | 1 |
| 41 0544802 | | Chocks, Wheel, SAC-44-E, Folding | | 1 |
| | | Qtv. Pair - 01 | | ı ı |
| 42 0544690 | | Mounting Brackets, Chocks, Provided by Fire Department | | 1 |
| 43 0010670 | | ABS Wabco Brake System, Single rear axle | | 1 |
| 44 0690932 | | Brakes, Bendix, ADB-22X, 17" Disc, Front | | 1 |
| 45 0803729 | | Brakes, Meritor, Cam, Rear, 16.50 x 8.63" | | 1 |
| | | | | |

| ine Option | Туре | Option Description | Qt |
|----------------|-------|--|----|
| 46 0020784 | | Air Compressor, Brake, Cummins/Wabco 18.7 CFM | |
| 47 0637584 | | Brake Reservoirs, 5,376 Cubic Inch Minimum Capacity, Saber FR/Enforcer | |
| 48 0568012 | | Air Dryer, Wabco System Saver 1200, Heater, 2010 | |
| 49 0000790 | | Brake Lines, Nylon | |
| 50 0000854 | | Air Inlet, w/Disconnect Coupling | |
| | | Location, Air Coupling(s) - a) DS Step Well, Forward | |
| | | Qty, Air Coupling (s) - 1 | |
| 51 0070810 | | All Wheel Lockup (Aerial/Tanker Chassis) | |
| 52 0630142 | | Moisture Ejectors, Automatic, w/Heat, All Tanks, Enforcer/Saber FR | |
| 53 0811001 | SP | Engine, Cummins L9, 450 hp, 1250 lb-ft, W/OBD, EPA 2024, Sab FR/Enf, | |
| 54 0001244 | | BMP/HDR/STK | |
| | | High Idle w/Electronic Engine, Custom | |
| 55 0687994 | | Engine Brake, Jacobs Compression Brake, Cummins Engine | |
| 56 0644227 | | Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo Clutch, Fan, Air Actuated, Saber FR/Enforcer | |
| 57 0640477 | | Air Intake, Metal Screen, Saber FR/Enforcer | |
| 58 0794761 | | Exhaust System, 4", 2017 L9 Engine, Horizontal, Right Side | |
| 59 0788765 | | Radiator, Saber FR/Enforcer | |
| | | | |
| 60 0001090 | | Cooling Hoses, Rubber | |
| 61 0001125 | | Fuel Tank, 65 Gallon, Left Side Fill | |
| 62 0001129 | | | |
| 63 0595087 | | DEF Tank, 4.5 Gallon, DS Fill, Forward of Rear Axle | |
| | | Door, Material & Finish, DEF Tank - Brushed Stainless | |
| 64 0723716 | | Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd | |
| 65 0552712 | | Not Required, Shutoff Valve, Fuel Line | |
| 66 0553019 | | Cooler, Engine Fuel, Imp/Vel, AXT/Qtm/Sab/DCF/SFR/Enf | |
| 67 0500907 | | Door, Fuel Fill, Brushed S/S | |
| 68 0690880 | | No Selection Required From This Category | |
| 69 0887559 | | | |
| | | Trans, Allison 6th Gen, 3000 EVS P, w/Prognostics, Imp/Vel/SFR/Enf | |
| 70 0625329 | | Transmission, Shifter, 5-Spd, Push Button, 3000 EVS | |
| 71 0517604 | | Transmission Programming, Park to Neutral, PUC | |
| 72 0684459 | | Transmission Oil Cooler, Modine, External | |
| 73 0090176 | | Mode, Downshift, Aggressive downshift to 3rd, w/engine brake, 5 speed | |
| 74 0001370 | | Driveline, Spicer 1710 | |
| 75 0637248 | | Steering, Dual Gear, TRW TAS-65, w/tilt, Pump w/ Cooler, Saber FR/Enforcer | |
| 76 0802950 | | Steering Wheel, 4 Spoke w/Wiper Control, Saber FR/Enforcer | |
| 77 0559647 | | Pierce Logo on Horn Button | |
| 78 0606441 | | 19" Painted Steel Bumper | |
| | | , | |
| 79 0640197 | | Tray, Hose, Center, 19" Bumper, Outside Air Horns | |
| | | Grating, Bumper extension - Grating, Rubber Capacity, Bumper Tray - 20) 125' of 1.75" | |
| 80 0630813 | | Cover, Aluminum Treadplate, One (1) D-Ring Latch, Hose Tray | |
| | | Stay arm, Tray Cover - b) Pneumatic Stay Arm | |
| 81 0614646 | | No Lift & Tow Package, Imp/Vel, AXT, SFR/Enf | |
| 82 0002270 | | Tow Hooks, Chrome | |
| 83 0698960 | | Coating, Top Flange, Front Bumper, Outside Exterior, UL-LX Coating, Black | |
| | | | |
| 84 0789614 | | 7010 w/Notch Enforcer PUC Cab | |
| 85 0647919 | | Engine Tunnel, ISL, Saber FR/Enforcer | |
| 86 0610508 | | Rear Wall, Interior, Adjustable Seating, Not Available | |
| 87 0632103 | | Rear Wall, Exterior, Cab, Saber FR/Enforcer | |
| 88 0644201 | | Material, Exterior Rear Wall - Aluminum Treadplate | |
| | | Cab Lift, Elec/Hyd, Saber FR/Enforcer | |
| 89 0695930 | | Grille, Bright Finished, Front of Cab, Enforcer | |
| 90 0002224 | | Scuffplates, S/S At Cab Door Jambs, 4-Door Cab | |
| 04 0647000 | | Material Trim/Scuffplate - c) S/S, Polished | |
| 91 0647932 | | Not Required, Trim, S/S Band, Across Cab Face, AXT/Saber/Enforcer | |
| 92 0087357 | | Molding, Chrome on Side of Cab | |
| 93 0772130 | | Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex, Marker Light | |
| 94 0648170 | | Half Height Door | |
| | | Key Model, Cab Doors - 751 | |
| | | Cab, Exterior Door Handle, Finish - 4-Door, Chrome/Black | |
| 95 0655543 | | Door Panel, Brushed Stainless Steel, Saber/Enforcer 4-Door Cab | |
| 4/42/0000 0 51 | 0.5.4 | Bid #: 1153 | |
| 4/13/2023 8:51 | AIVI | | |

| Line | Option | Туре | Option Description | Qty |
|------|---------|------|--|-----|
| 96 | 0630636 | | Controls, Electric Roll-Up Windows, 4dr, 4 Driver Controls, Saber FR/Enforcer | 1 |
| 97 | 0638310 | | Steps, 4-Door Cab, Saber FR/Enforcer | 1 |
| | | | Step Well Material - Aluminum Treadplate | |
| 98 | 0770194 | | Handrail, Exterior, Knurled, Alum, 4-Door Cab | 1 |
| 99 | 0892638 | | Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 6lts | 1 |
| | | | Color, Trim - Chrome Housing | |
| 100 | 0002141 | | Fenders, s/s on cab - Saber/Enforcer | 1 |
| 101 | 0586967 | | Grab Handle, Chrome, Specify Location, Qty | 2 |
| | | | Location - one (1) on the driver and one (1) on the officer side door pan vertical near the upper door panel hinged side, to work as a high grab handle into cab. Qty, - 02 | |
| 102 | 0637984 | | Window, Side of C/C, Fixed, Saber FR/Enforcer | 1 |
| 103 | 0779033 | | Not Required, Windows Rear of Crew Cab, Saber FR/Enforcer | 1 |
| 104 | 0722796 | | Dash, Poly, Saber FR/Enforcer | 1 |
| 105 | 0790992 | | Work Surface, 3/16" Alum, Full Engine Tunnel, SFR/Enf | 1 |
| | | | Mounting Provision Spacing50" | · |
| | | | Material Finish, Cab Interior - Painted | |
| 106 | 0750824 | | Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE | 1 |
| | | | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray | |
| | | | Engine Tunnel Cover - Dark Silver Gray Endure Vinyl | |
| | | | Cab Interior Rear Wall Material - Painted Aluminum | |
| 107 | 0753903 | | Cab Interior, Paint Color, Saber FR/Enforcer | 1 |
| | | | Color, Cab Interior Paint - i) fire smoke gray | |
| | 0888673 | | Floor, Rubber Padded, Cab & Crew Cab, Blister, UL-LX, Enforcer PUC-NG | 1 |
| 109 | 0722696 | | HVAC, Enforcer, CARE | 1 |
| 110 | 0639675 | | HVAC System, Filter Access - Removable Panel Auxiliary Cab Heater - Both HVAC System, Control Loc Panel Position #12 Plenum Cover Material - Formed Plastic Sun Visor, Smoked Lexan, AXT, Imp/Vel, Saber FR/Enforcer | 1 |
| 110 | 0000010 | | Sun Visor Retention - Thumb Latch | 1 |
| 111 | 0622887 | | Grab Handles, Driver Door Post, Officer Door Post Low, Saber FR/Enforcer | 1 |
| | 0583938 | | Lights, Engine Compt, Custom, Auto Sw, Win 3SC0CDCR, 3" LED, Trim | 2 |
| | | | Qty, - 02 | 2 |
| 113 | 0631830 | | Fluid Check Access, Saber FR/Enforcer, Arrow XT | 1 |
| | | | Latch, Door, Storage - Lift and Turn Latch, Flush | |
| 114 | 0583042 | | Side Roll and Frontal Impact Protection | 1 |
| 115 | 0622617 | | Seating Capacity, 6 Seats | 1 |
| 116 | 0636955 | | Seat, Driver, Pierce PSV, Air Ride, High Back, Safety, Saber FR/Enforcer | 1 |
| | 0636942 | | Seat, Officer, Pierce PSV, Fixed, SCBA, Safety, Saber FR/Enforcer | 1 |
| | 0620420 | | Radio Compartment, Below Non-Air Ride Seat, Saber FR/Enforcer | 1 |
| | | | Latch, Door, Storage - Lift and Turn Latch, Flush | |
| 119 | 0635973 | | Seat, Rear Facing C/C, DS Outboard, Pierce PSV, SCBA, Safety, Saber | 1 |
| 120 | 0102783 | | FR/Enforcer Not Required, Seat, Rr Facing C/C, Center | 4 |
| | 0635969 | | Seat, Rear Facing C/C, PS Outboard, Pierce PSV, SCBA, Safety, Saber | 1 |
| 121 | 0000303 | | FR/Enforcer | 1 |
| 122 | 0632944 | | Seat, Forward Facing C/C, DS Outboard, Flip Up Cushion, Safety,Saber FR/Enforcer | 1 |
| 123 | 0783470 | | Cabinet, Forward Facing, Center, 42 W x 40 H x 24.75 D, Roll, SFR/Enf | 1 |
| | | | Light, Short Cabinet - Pierce, Interior, Right Side and Pierce, Interior, Left | ' |
| | | | Side | |
| | | | Material Finish, Shelf - Painted - Cab Interior Shelf/Tray, Cabinet - (2) Shelves, Adjustable, 0.75" Up-Turned Lip Door, Cab Interior Cabinet - Rollup, Amdor, Anodized, Locking #751 Louvers, Cabinet - 0-No Louvers | |
| 124 | 0632876 | | Seat, Forward Facing C/C, PS Outboard, Flip Up Cushion, Safety, Saber FR/Enf | 1 |
| 125 | 0766467 | | Upholstery, Seats In Cab, All Vinyl, Seats Inc, CARE | 6 |
| | | | Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Silver/Gray | |
| | | | Qty, - 06 | |
| 126 | 0543991 | | Bracket, Air Bottle, Hands-Free II, Cab Seats | 3 |
| | | | Qty, - 03 | |
| | | | | |

| Line | Option | Туре | Option Description | Qty |
|------|---------|------|---|--------|
| 127 | 0603866 | | Seat Belt, Dual Retractor, ReadyReach, Saber FR/Enforcer | 1 |
| 400 | 0000404 | | Seat Belt Color - Red | |
| | 0602464 | | Helmet Storage, Provided by Fire Department, NFPA 2016 | 1 |
| 129 | 0647647 | | Lights, Dome, FRP Dual LED 4 Lts | 1 |
| | | | Color, Dome Lt - Red & White Color, Dome Lt Bzl - Black | |
| | | | Control, Dome Lt White - Door Switches and Lens Switch | |
| | | | Control, Dome Lt Color - Lens Switch | |
| 130 | 0602622 | | Portable Hand Light, Provided by Fire Department, Quint NFPA 2016 Classification | 1 |
| 131 | 0644187 | | Cab Instruments, Black Gauges, Black Bezels, Saber FR/Enforcer | 1 |
| | | | Emergency Switching - Individual Switches | |
| | 0002544 | | Air Restriction Indicator - Pierce Chassis | 1 |
| 133 | 0543751 | | Light, Do Not Move Apparatus | 1 |
| 13/ | 0637359 | | Alarm, Do Not Move Truck - Pulsing Alarm Not Required, Door Open Indicator w/Do Not Move Truck Light, Enf/Saber FR | 4 |
| | 0632738 | | Switching, Cab Instrument Lower Console & Overhead, Rocker, Enforcer | 1 |
| | 0802946 | | Wiper Control, 2-Speed w/Intermittent, Steering Wheel, Left Pod, SFR/Enf | 1 1 |
| | 0731813 | | Hour Meter, Aerial, Included in Information Centers, ASL, AAT, ASP | 1 |
| | 0002615 | | Switch, Aerial 12V Master | 1 |
| | 0002617 | | PTO switch, w/light - aerial | 1 |
| 140 | 0548004 | | Wiring, Spare, 15 A 12V DC 1st | 1 |
| | | | Qty, - 01 | |
| | | | 12vdc power from - Battery direct | |
| | | | Wire termination - 10-Place Bus Bar w/Cover | |
| 1/1 | 0548006 | | Location, Spare Wiring - Behind Officer Seat | |
| 141 | 0546006 | | Wiring, Spare, 15 A 12V DC 2nd | 1 |
| | | | Qty, - 01 12vdc power from - Battery direct | |
| | | | Wire termination - 10-Place Bus Bar w/Cover | |
| | | | Location - upper center rear wall of EMS cabinet | |
| 142 | 0797189 | | Wiring, Spare, 4.8 A 12V DC, USB Termination Blue Sea 1045 1st | 1 |
| | | | Qty, - 01 | |
| | | | 12vdc power from - Battery direct | |
| 1/13 | 0743033 | | Location - panel position #14 Bin, Center Dash Console | 4 |
| | 0763646 | | Vehicle Information Center, LCD On Gauge Cluster Only, Sab/Enf | 1 1 |
| | 0,000,0 | | System Of Measurement - US Customary | 1 |
| 145 | 0734857 | | Collision Mitigation, HAAS Alert (R2V), HA5 | 1 |
| | | | Subscription, HAAS R2V - R2V - 5 Year Data Plan Subscription | |
| 146 | 0610240 | | Vehicle Data Recorder w/Seat Belt Monitor | 1 |
| 147 | 0696439 | | Antenna Mount, Custom Chassis, Cable Routed to Instrument Panel Area | 2 |
| | | | Qty, - 02 | |
| 140 | 0679349 | | Location, Antenna Mount - Left And Right Side | |
| 140 | 0079349 | | Camera, Safety Vision, 7" LCD Display, Rear Camera Only | 1 |
| 149 | 0624241 | | Location, Camera Monitor - Driver Side Dash Electrical Power/Signal Protection & Control, Enforcer | 1 |
| | 0624256 | | Hard Wired Electrical System | 1 |
| 151 | 0079205 | | Batteries, (5) Exide Grp 31, 950 CCA each, (1) Iso Bat, Threaded Stud | 1 |
| 152 | 0008621 | | Battery System, Single Start, All Custom Chassis | 1 |
| 153 | 0002698 | | Battery Compartment, Saber/Enforcer | 1 |
| 154 | 0531315 | | Charger, Sngl Sys, IOTA, DSL-75, 75 Amp, Kussmaul 091-94-12 Ind, Qtm/Enf/SFR | 1 |
| | 0662220 | | Location, Charger, Cab Behind Driver Seat, Dash CF/Saber FR/Enf | 1 |
| | 0530951 | | Location, Bat Chrg Ind, DS Behind Cab Door | 1 |
| 157 | 0016857 | | Shoreline, 20A 120V, Kussmaul Auto Eject, 091-55-20-120, Super | 1 |
| | | | Qty, - 01 | |
| | | | Color, Kussmaul Cover - b) red | |
| 158 | 0026800 | | Shoreline Connection - Battery Charger Shoreline Location | 1 |
| | | | Location, Shoreline(s) - DS Cab Side | I |
| 159 | 0647729 | | Alternator, 320 amp, Delco Remy 40SI | 1 |
| 160 | 0644176 | | Load Manager, Integrated In Electrical System, Saber FR/Enforcer | 1 |
| 161 | 0783157 | | Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel | 1 |
| | | | Color, Headlight Bez - Chrome Bezel | |

| | Option | Туре | Option Description | Qty |
|-----|---------|------|--|--------|
| 162 | 0802935 | | Light, Directional, Win M62T* LED, Cmn Bzl, Above Headlights, Sab/Enf | 1 |
| | | | Color, Lens, LED's - Clear | |
| | | | Color, Q Bezel and Trim - Polished Chrome | |
| 162 | 0620054 | | Flash Pattern, Directional Lts - Steady On (Arrow) | 4 |
| | 0647800 | | Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED 2lts Lights, Clearance/Marker/ID, Front, Truck-Lite 35375Y LED 5 Lts, Saber FR/Enf | 1 |
| 104 | 0047000 | | Lights, Clearance/Marken/D, From, Fruck-Life 353757 LED'S Lis, Saber FryEm | 1 |
| 165 | 0647899 | | Lights, Directional/Marker, Cab Front Side, Weldon 9186-8580-29 LED, Sab/Enf | 1 |
| | 0090155 | | Lights, Clearance/Marker/ID, Rear, Truck-Lite 35200R LED 7Lts | 1 |
| | 0602938 | | Light, Marker End Outline, Rubber Arm, LED Marker Lamp, Rear Body | 1 |
| | | | Qty, Lights, Pair - 1 | |
| 168 | 0517025 | | Lights, Tail, Wrap-around, Stop/Tail, Turn & Backup LED, Tri-Cluster | 1 |
| 169 | 0085910 | | Lights, Backup Included in Signal Cluster | 1 |
| 170 | 0889577 | | Bracket, License Plate & Light, P25 LED, Stainless Brkt | 1 |
| | | | Color, Trim - Chrome Housing | |
| | 0589905 | | Alarm, Back-up Warning, PRECO 1040 | 1 |
| | 0769420 | | Lights, Perimeter Cab, Amdor AY-LB-12HW020 LED 4Dr | 1 |
| | 0769572 | | Lights, Perimeter Pump House, Amdor AY-LB-12HW020 LED 2lts | 1 |
| 174 | 0758579 | | Lights, Perimeter Body, CLC-1049-20-AL LED 1lt, Turntable Access | 1 |
| 175 | 0776995 | | Control, Perimeter Lts - Parking Brake Applied Light, Roof Mt, HiViz, FT-MB-12-*-*, 17" | 2 |
| 175 | 0170995 | | Qty, - 02 | 2 |
| | | | Location, driver's/passenger's/center - 1DS & 1PS Under Lightbar(s) | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS | |
| | | | Color, Lt Housing HiViz - Black | |
| | | | Scene Light Optics - Flood/Spot | |
| 176 | 0736731 | | Lights, HiViz FT-GESM LED 1st | 1 |
| | | | Location - cab up high | |
| | | | Qty, - 01 Control Scono Lto - Coh Sw Danel DS and Och Sw Danel DS | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS Color, Lt Housing HiViz - Blk Opt Hold, Blk Bez, Blk Fix | |
| 177 | 0736729 | | Lights, HiViz FT-GESM LED 2nd | 1 |
| | | | Location - cab up high | |
| | | | Qty, - 01 | |
| | | | Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS | |
| 470 | 0757700 | | Color, Lt Housing HiViz - Blk Opt Hold, Blk Bez, Blk Fix | |
| 178 | 0757722 | | Lights, HiViz FT-B-65-* LED, 1st | 1 |
| | | | Location - centered over compartment LS2, on catwalk. Qty 01 | |
| | | | Control, Scene Lts - DS Scene Lts | |
| | | | Color, Lt Housing HiViz - Black | |
| 179 | 0757717 | | Lights, HiViz FT-B-65-* LED, 2nd | 1 |
| | | | Location - centered over compartment RS2, on catwalk. | |
| | | | Qty, - 01 | |
| | | | Control, Scene Lts - PS Scene Lts | |
| 180 | 0731115 | | Color, Lt Housing HiViz - Black Lights, Hose Bed, Sides, Amdor AY-LB-12HW040, 40" LED, 1.87", ASL ASP 2lts | 1 |
| 100 | 0/01/10 | | Control, Hose Bed Lts - Cup Switch At Rear | |
| 181 | 0895439 | | Lights, Rear Scene, Win, M9LZ* LED | 2 |
| | | | Qty, - 02 | _ |
| | | | Control, Rear Scene Lts - Cab Switch Panel DS and Cup Switch At Rear | |
| | | | SS | |
| | | | Location, Scene Lights - Each Side Rear Body, High, 4lts | |
| 182 | 0709438 | | Color, Trim - Chrome Trim Lights, Walk Surf, FRP Flood, LED | 1 |
| | 0612611 | | 107' ASL Single Axle Aluminum Body PUC | 1 1 |
| | 0554271 | | Body Skirt Height, 20" | 1 |
| | 0552511 | | 500 Gallon Water Tank | 1 |
| | 0003405 | | Overflow, 4.00" Water Tank, Poly | 1 |
| | 0028107 | | Not Required, Foam Cell Modification | 1 |
| 188 | 0553729 | | Not Required, Restraint, Water Tank, Heavy Duty | 1 |
| 189 | 0003429 | | Not Required, Direct Tank Fill | 1 |
| 190 | 0624711 | | Left Side/Right Side Hose Bed | 1 |
| | | | | |

| Line Option | Туре | Option Description | Qty |
|--------------|------|--|-----|
| 191 0723546 | | DA Finished Hose Bed/Cargo Area | 1 |
| 192 0003491 | | Hose Bed Capacity 1000' of 5.00", Ascendant, PAP, PAL | 1 |
| 193 0604069 | | Hose Restraint, Two (2) Hose Beds, Aerial, Front Strap, 1" Heavy Nylon Web Rear | 1 |
| 194 0670766 | | Running Boards, Flip Out, PUC, Aerial | 1 |
| 195 0735739 | | Turntable Steps, Swing-Down, LS Only, Non-TCO, Ascendant Single Axle | 1 |
| | | Step, Flip - Flip Step, One Step Assembly | |
| | | Body Handrail Finish - knurled aluminum | |
| | | Step Retention - lift bar latching mechanism | |
| | | Step Surface, Turntable - Punched Grip | |
| 196 0889980 | | Latch, Step Well - Southco C2 Chrome Raised | 4 |
| 190 0009900 | | Lights, Step (3), P25 LED, One Side | 1 |
| | | Control, Scene Lts - Park Brake | |
| 197 0690023 | | Color, Trim - Chrome Housing Wall, Rear, Smooth Aluminum | 1 |
| 198 0074515 | | Tow Eyes (2), Painted Lower Job Color, 100AAT, Ascendant Single Axle, 75' HAL | 1 |
| 199 0624701 | | Construction, Compt, Alum, 3rd Gen, Ascendant Single Axle | 1 |
| 200 0624699 | | FH Rollup LS Front | 1 |
| 201 0624694 | | FH Rollup LS Rear | 1 |
| 202 0023672 | | DS Compt IPO Stairs Not Required | 1 |
| 203 0624693 | | FH Rollup RS Front | 1 |
| 203 0024033 | | Compt, RS Turntable, F/H, Roll Dr,One (1) Large Rear Compt,Ascendant Single | 1 |
| 204 0100100 | | Axle | 1 |
| 205 0708767 | | Compt, IPO Stairs, Not Required, RS, Ascendant Single Axle | 1 |
| 206 0624691 | | Compt, Rear, Amdor Rollup Door, Ascendant Single Axle | 1 |
| | | Color, Roll-up Door - AMDOR Satin Aluminum | |
| | | Latch, Roll-up Door - Non-Locking Liftbar | |
| 207 0594012 | | Doors, Amdor, Rollup, Side Compartments | 6 |
| | | Qty, Door Accessory - 06 | |
| | | Color, Roll-up Door - AMDOR Painted to Match Lower Body | |
| 000 000 4000 | | Latch, Roll-up Door - Non-Locking Liftbar | |
| 208 0624690 | | Bumper, Rear, Aluminum Rub Rail, Ascendant Single Axle | 1 |
| 209 0603086 | | Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Ascendant SA | 7 |
| | | Qty, - 07 | |
| 210 0687145 | | Location, Compartment Lights - All Body Compts Shelf Tracks, Recessed, PUC/3rd Generation | 4 |
| 210 0687 143 | | 500 lb Adjustable Shelf | 1 |
| 211 0000209 | | - | 6 |
| | | Qty, Shelf - 06 Material Finish, Shelf - Painted - Spatter Gray | |
| | | Location, Shelves/Trays, Predefined - RS3-Upper Third, RS1-Upper | |
| | | Third, LS2-Centered, LS3-Lower Third, LS3-Upper Third and LS1-Upper Third | |
| 212 0603179 | | Tray, Floor Mounted, Slide-Out, 500lb, 2.00" Sides, 3G, Ascendant Single Axle | 3 |
| | | Qty, - 03 | |
| | | Location, Tray Slide-Out, Floor Mounted - RS1, RS3 and LS1 | |
| | | Material Finish, Tray - Painted - Spatter Gray | |
| 213 0544614 | | Toolboard, Swing-out, Alum, .188", Peg Board, 3G | 1 |
| | | Qty - 1 | |
| | | Location, Pivot - Front | |
| | | Mounting, Toolboard - Stationary | |
| | | Hole Diameter, Pegboard/Toolboard203" diameter | |
| | | Finish, Pegboard/Toolboard - Painted - Spatter Gray Location, Toolboard - RS2 - Full Height/Width | |
| 214 0755638 | | Pegboard, Back Wall Mounted, 3/16" Alum, Full Height Compt | 1 |
| | | Qty, Comp. Accessory - 01 | |
| | | Hole Diameter, Pegboard/Toolboard203" diameter | |
| | | Finish, Pegboard/Toolboard - Painted - Spatter Gray | |
| | | Location, Compartment, Predefined - RS2 | |
| 215 0050308 | | Rear of Body, Smooth Aluminum Sheet | 1 |
| 216 0061917 | | Rub Rail, Aluminum Extruded, 3.12", Side of Body | 1 |
| 217 0565606 | | Fender Crowns, Rear, S/S, w/Removable Fender Liner, Aerial, 3G | 1 |
| 218 0519849 | | Not Required, Hose, Hard Suction | 1 |
| 219 0527021 | | Handrails Located @ Front Body | 1 |
| 220 0004150 | | Handrail, Extra - 15-20" Long | 4 |
| | | Qty, Handrails - 04 | |
| | | - · · · · · · · · · · · · · · · · · · · | |

| | Option | Туре | Option Description | Qty |
|-----|---------|------|---|-----|
| 220 | | | Location, Handrail Additional - on boom support 4-way aluminum privacy | |
| | | | panel ahead of pump panel to help access crosslays, two at rear of truck, one each side for the recessed camper style steps., | |
| 221 | 0074030 | | Compt, Air Bottle, Double, Fender Panel, Alum, Bolt-In, 3rd Gen. | 4 |
| | | | Qty, Air Bottle Comp - 4 | 4 |
| | | | Location, Air Bottle - (1) LS Ahead Rr Wheel, (1) LS Behind Rr Wheel, | |
| | | | (1) RS Ahead Rr Wheel and (1) RS Behind Rr Wheel | |
| | | | Door Finish, Fender Compt - Brushed | |
| | | | Latch, Air Bottle Compt - Southco C2 Chrome Raised | |
| | | | Insert, Air Bottle Compt - Rubber Matting | |
| | 0004220 | | Ladder, 35' Duo-Safety 1225-A 3-Sect | 1 |
| 223 | 0600821 | | Ladder, 24' Duo-Safety 900A 2-Section, Ascendant Single Axle, 75' HAL | 1 |
| | | | Qty, - 01 | |
| 224 | 0004020 | | Location, Extension Ladder - ladder storage | |
| | 0004232 | | Ladder, (2) 16' Duo-Safety 875A Roof | 1 |
| 220 | 0648681 | | Ladder, 14' Duo-Safety 875-DR Roof | 1 |
| | | | Qty, - 01 | |
| 226 | 0024233 | | Location - behind boom sign driver side of aerial ladder. Not Required, Attic Extension Ladder | 4 |
| | 0600819 | | Ladder, 10' Duo-Safety Folding, 585A, Ascendant Single Axle, 75' HAL | 1 |
| 221 | 0000019 | | | 1 |
| | | | Qty, - 01 Location, Folding Ladder Aerial - ladder storage | |
| 228 | 0798795 | | Ladders Stored at Rear, Ascendant SA, Ladders Thru RS Front Body, Smooth Alum | 1 |
| | 0,00,00 | | Drs | 1 |
| 229 | 0600674 | | Lights, Torque Box Ladder Storage, Not Required, Ascendant Single, 75' HAL | 1 |
| 230 | 0004998 | | Pike Pole, 12' Nupla, Fiberglass, I Beam, SPD-12 | 2 |
| | | | Qty, - 02 | |
| 231 | 0024337 | | Pike Pole, 8' Nupla, Featherlight, Aerial | 2 |
| | | | Qty, - 02 | |
| 232 | 0044348 | | Pike Pole, 6' Nupla, I Beam, Aerial | 2 |
| | | | Qty, - 02 | |
| 233 | 0638907 | | Pike Pole, 3', Quint, Provided by Fire Department, NFPA | 2 |
| | | | Qty, - 02 | |
| | | | Pike Pole Make/Model - Akron 3' Pike Pole | |
| 234 | 0770578 | | Pike Pole Tubes, in Torque Box/Ladder Storage, ABS | 6 |
| 005 | 0004000 | | Qty, - 06 | |
| | 0024388 | | No Steps Required, Front Of Body | 1 |
| 236 | 0760981 | | Step, Camper Style, Pull-Out & Drop Down, Rear Wall, Ascendant SA Rear Wall | 2 |
| | | | Qty, - 02 | |
| | | | Location, driver's/passenger's/center - Left & Right | |
| | | | Light, Short Step - Amdor Lumabar | |
| 237 | 0724153 | | Light, Step, Additional - P25 LED Step, Folding - Extra, Body Only, w/LED, Trident | 4 |
| 20, | 0121100 | | Qty, Folding Step - 04 | 4 |
| | | | Location, Additional Step - two additional step's, each side of truck, on | |
| | | | front body bulkheads. | |
| | | | Coating, Step - black | |
| 238 | 0559082 | | Steps, Stirrup Style, Imp/Vel Cab Style, Each | 1 |
| | | | Location, Additional Step - under passenger side running board | |
| | | | Qty, - 01 | |
| | | | Light, Step, Additional - P25 LED | |
| | 0553873 | | Pump Operators Panel Module | 1 |
| | 0520016 | | Not Required, Pumphouse Structure, PUC | 1 |
| | 0889385 | | Pump, Pierce, 1500 GPM, Single Stage, PUC-NG | 1 |
| | 0515822 | | Seal, Mechanical, Silicon Carbide, PUC Pump | 1 |
| | 0802234 | | Gear Case, Integrated Pump Transmission, PUC-NG, Cummins | 1 |
| | 0721190 | | Pumping Mode, Pump and Roll/Stationary, Basic, NON-MUX, PUC | 1 |
| | 0515829 | | Pump Shift, Sure-Shift | 1 |
| | 0515833 | | Transmission Lock-up, Not Req'd, Park to Neutral, Pump, PUC | 1 |
| | 0515835 | | Auxiliary Cooling System, PUC | 1 |
| | 0014486 | | Not Required, Transfer Valve, Single Stage Pump | 1 |
| | 0777650 | | Valve, Relief Intake, Akron | 1 |
| 249 | | | | |
| 249 | | | Pressure Setting - 125 psig Intake Relief Valve Control - Behind Right Side Pump Panel | |

| | Option | Туре | Option Description | Qt |
|-----|---------|------|---|----|
| 250 | 0724463 | | Controller, Pressure, Pierce LCD, PUC | |
| | | | Pressure Governor Throttle Control - Clockwise | |
| | | | Pressure Governor Default Mode - No Mode/Default Press Setting | |
| 251 | 0072153 | | Primer, Trident, Air Prime, Air Operated | |
| 252 | 0780359 | | Manuals, Pump, (2) Total, Electronic Copies, Pierce PUC Pump | |
| | 0602496 | | Plumbing, Stainless Steel and Hose, Single Stage Pump, PUC | |
| | 0089437 | | Plumbing Without Foam System | |
| | | | | |
| | 0517852 | | Inlets, 6.00" - 1250-2000 GPM, Pierce PUC Pump | |
| | 0004646 | | Cap, Main Pump Inlet, Long Handle, NST, VLH | |
| 257 | 0084610 | | Valves, Akron 8000 series- All | |
| 258 | 0520002 | | Valve, Inlet(s) Recessed, Side Cntrl, PUC | |
| | | | Qty, Inlets - 1 | |
| 259 | 0004700 | | Control, Inlet, at Valve | |
| 260 | 0004660 | | Inlet (1), Left Side, 2.50" | |
| | 0029147 | | Not Required, Inlet, Right Side | |
| | 0092569 | | No Rear Inlet (Large Dia) Requested | |
| | | | | |
| | 0064116 | | No Rear Inlet Actuation Required | |
| | 0092696 | | Not Required, Cap, Rear Inlet | |
| | 0009648 | | No Rear Intake Relief Valve Required on Rear Inlet | |
| 266 | 0586174 | | Provision, Front Inlet | |
| 267 | 0092568 | | No Rear Auxiliary Inlet Requested | |
| 268 | 0723049 | | Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle | |
| 269 | 0520277 | | Tank to Pump, (1) 3.00" Valve, 4.00" Plumbing, PUC | |
| | 0595508 | | Outlet, Tank Fill, 1.50", PUC | |
| | 0766941 | | | |
| | | | Control, Outlets, Swing Handle, Elec Right Outlets Akron 9335 w/Press Disp, PUC | |
| | 0516755 | | Outlet, Left Side, 2.50" (2), PUC | |
| | 0055095 | | Not Required, Elbow, Left Side Outlets, 2.50" | |
| 274 | 0092570 | | Not Required, Outlets, Left Side Additional | |
| 275 | 0035094 | | Not Required, Elbow, Left Side Outlets, Additional | |
| 276 | 0766761 | | Outlet, Right Side, 2.50", (1), Electric Akron 9335 Controller, PUC | |
| | | | Qty, Discharges - 01 | |
| 277 | 0021134 | | Not Required, Elbow, Right Side Outlets | |
| | 0092571 | | Not Required, Outlets, Right Side Additional | |
| | 0089584 | | | |
| | | | Not Required, Elbow, Right Side Outlets, Additional | |
| | 0766992 | | Outlet, Right Side, 4" w/4" Valve, Akron 9335 Elec Controller, PUC | |
| | 0527969 | | Cap, Large Dia Outlet, 4.00", IPO Elbow | |
| 282 | 0649939 | | Outlet, Front, 1.50" w/2" Plumbing | |
| | | | Fitting, Outlet - 1.50" NST with 90 degree swivel | |
| | | | Drain, Front Outlet - Automatic | |
| | | | Location, Front, Single - in center bumper tray | |
| 283 | 0092575 | | Not Required, Outlet, Rear | |
| 284 | 0045099 | | Not Required, Elbow, Rear Outlets | |
| 285 | 0092574 | | Not Required, Outlet, Rear, Additional | |
| | 0085695 | | Not Required, Elbow, Rear Outlets, Large, Additional | |
| | 0092573 | | | |
| | | | Not Required, Outlet, Hose Bed/Running Board Tray | |
| | 0752096 | | Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Vinyl Covered Cable | |
| | 0723042 | | Valve, 0.75" Bleeder, Discharges, "T" Swing Handle | |
| 290 | 0029106 | | Not Required, Deluge Outlet | |
| 291 | 0029302 | | No Monitor Requested | |
| 292 | 0029304 | | No Nozzle Reg'd | |
| 293 | 0029107 | | No Deluge Mount | |
| 294 | 0527482 | | Waterway Outlet & Control, PUC | |
| | 0739947 | | Full Width | |
| | 0749369 | | | |
| 290 | 0749309 | | 1" Nylon Web With Bar and Hook | |
| | | | Fastener, Hose Restraint - 1.00" Hook and Loop - Paired with Bar and | |
| | | | Hook | |
| 207 | 0750046 | | Qty, Bar - One Bar | |
| 291 | 0750916 | | Two 1.50" Crosslays | |
| 000 | 0750000 | | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 1.75" double jacket hose | |
| 298 | 0750900 | | One 2.50" Crosslay | |
| _ · | | | Crosslay/Deadlay/Speedlay Capacity 1 - 200' of 2.50" double jacket hose | |
| 299 | 0044333 | | Foam System Not Required | |

| Line Option | Туре | Option Description | Qty |
|-------------------------|------|--|-----|
| 300 001212 | 6 | Not Required, CAF Compressor | 1 |
| 301 055251 | 7 | Not Required, Refill, Foam Tank | 1 |
| 302 004257 | 3 | Not Required, Foam System Demonstration | 1 |
| 303 004546 | | Not Required, Foam Tanks | 1 |
| 304 0091110 | | Not Required, Foam ⊺ank Drain | 1 |
| 305 0091079 | | Not Required, Foam Tank #2 | |
| 306 0091112 | | | 1 |
| 307 0738072 | | Not Required, Foam Tank #2 Drain | 1 |
| | | Approval Dwg, Pump Panel(s), Not Required | 1 |
| 308 0032479 | | Pump Panel Configuration, Control Zone | 1 |
| 309 0579545 | | Step, Slide-Out/Fold-Out, Pump Operator Platform, Aerial PUC | 1 |
| 310 0667186 | | Light, Slide-Out Pump Operator Step, On Scene Solutions Access LED, Short Step | 1 |
| 311 0516975 | 5 | Material, Pump Panels, Operators Brushed Stainless, Sides Brushed Stainless, PUC | 1 |
| 312 0516978 | 3 | Pump and Plumbing Access, Simple Tilt Service, PUC | 1 |
| 313 0618458 | 3 | Light, Pump Compt, WIn 3SC0CDCR LED White, PUC | 1 |
| | | Qtv 01 | |
| 314 0516983 | 3 | Gauges, Engine, Included With Pierce Pressure Controller, PUC | 1 |
| 315 000560 ⁻ | 1 | Throttle, Engine, Incl'd w/Press Controller | 1 |
| 316 0739224 | | Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle, Green | 1 |
| 317 0549333 | | Indicators, Engine, Included with Pressure Controller | |
| 318 0511078 | | Gauges, 4.00" Master, Class 1, 30"-0-600psi | 1 |
| | | | 1 |
| 319 0511100 | | Gauge, 2.00" Pressure, Class 1, 30"-0-400psi | 1 |
| 320 0750526 | | Gauge, Water Level, Pierce, In pressure Controller, Lt Driver | 1 |
| 321 0750438 | 3 | Water Level Gauge, Win PSTANK2, LED 1-Light, 4-Level | 2 |
| | | Qty, - 02 Activation, Water Level G - pg) pump in gear Location, Water Level Gauge, Multi-Select - Cab, Behind Left Cab Door and Cab, Behind Right Cab Door Color, Trim - Black Trim | |
| 322 0006774 | 1 | Not Required, Foam Level Gauge | 1 |
| 323 0653081 | | Light, Pump Operator & Panel, Side Ctrl, PUC, 60354C LED Cab & LED OH Chr | 1 |
| 020 000000 | • | | 1 |
| 324 0606694 | 1 | Air Horns, (2) Hadley, 6" Round, eTone, In Bumper | 1 |
| 325 0606834 | 4 | Location, Air Horns, Bumper, Each Side, Outside Frame, Inboard (Pos #2 & #6) | 1 |
| 326 0757092 | | Control, Air Horn, Multi Select | 1 |
| 327 0757076 | 6 | Control, Air Horn, Lanyard, RS | 1 |
| | - | Lanyard - Vinyl Covered .12" cable | I |
| 328 0757084 | 1 | Control, Air Horn, Horn Ring | 1 |
| 329 0533071 | | Siren, WIn 295SLSC1, 100 or 200 Watt, w/Plug-in/Detachable Microphone Cord | |
| 330 0015283 | | Location, Elect Siren | 1 |
| 000 0010200 | , | | 1 |
| 331 0748306 | | Location - Switch panel POS A Control, Elec Siren, Multi Select | 4 |
| 332 0748292 | | | 1 |
| | | Control, Elec Siren, Push Button Sw, RS | 1 |
| 333 0601306 |) | Speaker, (1) Wln, SA315P, w/Pierce Polished Stainless Steel Grille, 100 watt | 1 |
| 004 0004505 | - | Connection, Speaker - siren head | |
| 334 0601565 | | Location, Speaker, Frt Bumper, Recessed, Center (Pos 4) | 1 |
| 335 0895310 | J | Siren, Federal Q2B | 1 |
| | _ | Finish, Q2B Siren - Chrome | |
| 336 0006095 | > | Siren, Mechanical, Mounted Above Deckplate | 1 |
| | _ | Location, Siren, Mech - a) Left | |
| 337 0748305 | | Control, Mech Siren, Multi Select | 1 |
| 338 0732666 | 3 | Control Mech Siren, Ft Sw RS, Linemaster 632-SC36 | 1 |
| 339 0732668 | 3 | Control Mech Siren, Ft Sw LS, Linemaster 632-SC36 | 1 |
| 340 0740391 | l | Sw, Siren Brake, Momentary Chrome Push Button, RS | 1 |
| 341 0734627 | 7 | Control, Warning Lt Intensity, WIn, Switch | 1 |
| 342 0794679 |) | Lightbar, Wln, Freedom IV-Q, 2-21.5", RRRWR RWRRR, 30 deg | 1 |
| | | Filter, WhI Freedom Ltbrs - No Filters | |
| 343 0016380 |) | No Additional Lights Req'd, Side Zone Upper | 1 |
| 344 0745392 | | Lights, Front Zone, Win M6** LED, in Common Bzl, Lw Int | 1 |
| | | Color, Lens, LED's - c)clear | , |
| | | Color, Lt DS Front - Red | |
| | | Color, Lt PS Front - Red | |

| | Option | Туре | Option Description | Qt |
|-------|--------|------|--|----|
| 345 0 | 653937 | | Flasher, Headlight Alternating | |
| | | | Headlt flash deactivation - a)w/high beam | |
| 346 0 | 740512 | | Lights, Side Zone Lower, Win M6**, M6**, M6**, 6lts, Lw Int | |
| | | | Location, Lights Front Side - b)each side bumper | |
| | | | Color, Lens, LED's - Clear | |
| | | | Location, Lights Mid Side - Over Front Wheels | |
| | | | Location, Lights Rear Side - Over Rear Wheels | |
| | | | Color, Trim - Chrome Trim | |
| | | | Color, Lt Side Front, DS - Red | |
| | | | Color, Lt Side Front, PS - Red | |
| | | | Color, Lt Side Mid DS - Red | |
| | | | Color, Lt Side Mid PS - Red | |
| | | | Color, Lt Side Rear PS - Red Color, Lt Side Rear DS - Red | |
| 347 0 | 746425 | | Lights, Rear Zn Lwr, Wln M6*, For Tail Lt Housing, Lw Int | |
| 047 0 | 10420 | | Color, Lens, LED's - Clear | |
| | | | Color, Lt DS Rear - r) DS Rear Lt Red | |
| | | | Color. Lt PS Rear - r) PS Rear Lt Red | |
| 348 0 | 088745 | | Light, Rear Zone Up, Win L31HRFN LED Beacon, Red LED | |
| | | | Color, Dome, Rear Warning - j) both domes clear | |
| 349 0 | 006551 | | Not Required, Lights, Rear Upper Zone Blocking | |
| | 791501 | | Light, Traffic Directing, WIn TAL65, 36" Long LED, Aerials | |
| | | | Activation, Traffic Dir L - Not Connected | |
| 351 0 | 530074 | | Location, Traf Dir Lt, On Top of Body Below Turntable w/Trdplt Box | |
| | 530282 | | Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End | |
| | 781579 | | Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Cab | |
| | | | Qty, - 03 | |
| | | | Location 1 - back wall of EMS cabinet, upper right wall, next to the 12 volt | |
| | | | buss bar. tbd | |
| | | | AC Power Source - Shoreline | |
| | | | Cover, Receptacle - Interior SS Wall Plate(s) | |
| 354 0 | 519934 | | Not Required, Brand, Hydraulic Tool System | |
| 355 0 | 649753 | | Not Required, PTO Driven Hydraulic Tool System | |
| 356 0 | 649736 | | Not Required, Hydraulic Tools | |
| 357 0 | 755098 | | 750 lb Tip Load Aerial Device | |
| 358 0 | 000042 | | Boom Support, Rear of the Chassis Cab | |
| 359 0 | 762413 | | Light, Boom Support, Amdor AY-LB-12HW012, 12" LED | |
| 360 0 | 799584 | | Body Structure, No Boom Support Compartment, Rear of Cab, PUC | |
| | 680820 | | Boom Panel, One, Sized to Match Opposite Side Box | |
| | | | Location, Aerial Device - left side | |
| | | | Paint Color, Predefined - #90 Red | |
| 362 0 | 526890 | | Not Required, Indicator, Extension | |
| 363 0 | 723719 | | Steps, Folding, Four, Aerial Device, Trident | |
| | | | Coating, Step - black | |
| | | | Light, Aerial Device Folding Step - no integrated light | |
| | | | Finish, Aerial Device Folding Step - bright finish | |
| 364 0 | 688232 | | Rung Covers, Aerial Device | |
| | | | Rung Cover Color - Safety Yellow | |
| 365 0 | 678714 | | Brackets, Stokes Storage, Base Section, Adjacent to Boom Panel | |
| | | | Qty, - 01 | |
| | | | Finish - DA Finish | |
| | | | Location, Aerial Device - right side | |
| 366 0 | 786841 | | Brackets Only, Roof/Fresno Ladder, Base Section, Inboard of Boom Panel | |
| | | | Qty, - 01 | |
| | | | Location, Aerial Device - left side | |
| | | | Roof Ladder, Make/Model, Multi-Select - 14' Duo-Safety 875-A-DR | |
| | 623645 | | Aerial Stability Test, Max Tip Options | |
| 368 0 | 601972 | | Lights, Turntable Walkway, P25, LED | |
| 369 0 | 601949 | | Light, Turntable Console, TecNiq T-10, LED Strip Light | |
| 370 0 | 624684 | | Control Stations, ASL Single Axle, MUX, Color Display | |
| 371 0 | 624682 | | Stabilizers, One Set, Ascendant Single Axle | |
| | | | Material, Stabilizer Pad - Composite | |

| | Option | Туре | Option Description | Qty |
|-----|--------------------|------|---|-----|
| 372 | 0728961 | | Stabilizer Pan Material | 1 |
| | | | Stabilizer Panels - stainless steel, painted to match lower body color | |
| 373 | 0809973 | | Doors, Stabilizer Control Box, Controls Each Side MUX Aerials | 1 |
| | | | Latch, Door, Storage - Southco C2 Chrome Raised | |
| | | | Hinge Location - Outboard | |
| 274 | 0615056 | | Door, Material & Finish, Stabilizer - Smooth aluminum | |
| | 0615056 0624678 | | Stabilizer Placement, Cameras w/Separate Monitor, 1 Set Hydraulic System, Ascendant Single Axle | 1 |
| | | | | 1 |
| | 0615180 | | Swivels, w/Encoder, ASL Single Axle, (28 Collector Rings) | 1 |
| | 0805188 | | Electrical System, ASL Single Axle, MUX, 10/8 Cable | |
| | 0804781 | | Aerial Scene Lts Separated into Aerial Tip Category and Aerial Tracking Category | - |
| 319 | 0803462 | | Lights, Tip, Win MP** LED, 2lts | 1 |
| | | | Color, WIn Lt Housing - White Paint | |
| | | | Scene Lt Optics LH Fly - Flood Left Scene Lt Optics RH Fly - Flood Right | |
| | | | Mount, Win II - Universal Bail MP** | |
| 380 | 0802753 | | Lights, Tracking, Win MP** LED, 2lts | |
| | | | Location, Sw, Arl DC Lts - w) 1 location | |
| | | | Color, Win Lt Housing - White Paint | |
| | | | Scene Lt Optics LH Base - Left Spot | |
| | | | Scene Lt Optics RH Base - Right Spot | |
| | | | Mount, WIn II - Universal Bail MP** | |
| 381 | 0653677 | | Lighting, Rung, LED, TecNiq, 4 Section, Base, Lower/Upper Mid, Fly | - |
| | | | Control, Aerial Rung Lighting - Turntable Sw w/Master Batt Sw | |
| | | | Color, Lt Aerial Fly Sect - Red | |
| | | | Color, Lt Aerial Base Sect - Red | |
| | | | Color, Lt Aerial Lower Mid Sect - Red | |
| 383 | 0540737 | | Color, Lt Aerial Upper Mid Sect - Red Lights, Stabilizer Warn (1) Set, WIn M6*C LED, Clear Lens | |
| 302 | 0340737 | | | |
| 383 | 0617469 | | Color, Lt Rr Stabilzr Pan - r) Pan Light Red Lights, WIn T0R00FRR LED 2", Stabilizer Beam (1) Set, Ascendant | |
| | 0768550 | | Lights, Stabilizer Scene, Amdor AY-LB-12HW012, 12", 3lts LED, Ascendant Single | , |
| | 0006929 | | Not Required, 120v To Tip | |
| | 0006920 | | Intercom, 2-Way Atkinson (PAL) | |
| | 0540895 | | Not Required, Breathing Air to Tip, Aerial Ladder | |
| | 0024742 | | Not Required, Mask, Breathing Air To Tip | |
| | 0610887 | | Aerial Pedestal | |
| | 0604457 | | Lifting Eye Assembly, Rope Rescue Attachment, ASL, LSL | |
| | 0530826 | | Turntable Access, ManSaver Bars, Yellow | |
| | 0624672 | | Aerial Waterway | |
| | 0729475 | | Monitor, Akron 3486 StreamMaster II Electric, Extended Vertical | - |
| 000 | 0720470 | | Travel,w/ManualAVM | |
| | | | Nozzle, Monitor 1 PAL - Akron 5178 Electric 1500 gpm | |
| | | | Location, Valve - Akron S2 left side discharge | |
| 394 | 0010758 | | Flow Meter, Waterway, PAL, 110' Ascendant, MUX | · |
| 395 | 0624671 | | Inlet, 5.00" w/5.00" Aluminum, Plumbing at Rear, w/Pump, Ascendant Single Axle | · |
| 396 | 0673128 | | Quick-Lock Waterway Locking System, 100' HDL, 105' HDL, ASL | |
| 397 | 0047897 | | Tools, Aerial | |
| | 0559494 | | Manuals and Training, 3 Consecutive Days, Ascendant Ladder, PAL | |
| 399 | 0007150 | | Bag of Nuts and Bolts | |
| | | | Qty, Bag Nuts and Bolts - 1 | |
| 400 | 0047021 | | Reflective Emergency Triangles, Set of Three | |
| | | | Qty, - 1 | |
| | 0602497 | | NFPA Required Loose Equipment, Quint, NFPA 2016, Provided by Fire Department | |
| | 0602397 | | Soft Suction Hose, Provided by Fire Department, Quint NFPA 2016 Classification | |
| | 0027023 | | No Strainer Required | |
| 404 | 0602534 | | Extinguisher, Dry Chemical, Quint NFPA 2016, Provided by Fire Department | |
| 405 | 0602352 | | Extinguisher, 2.5 Gal. Pressurized Water, Quint, NFPA 2016, Provided by Fire Dept | |
| 406 | 0007482 | | Not Required, Crowbars | |
| 407 | 0007484 | | Not Required, Claw Tools | |
| 408 | 0602883 | | Axe, Flathead, Quint NFPA 2016, Provided by Fire Department | |
| 409 | 0602670 | | Axe, Pickhead, Quint NFPA 2016, Provided by Fire Department | |
| 440 | 0007494 | | Not Required, Sledgehammers | |

| Line | Option | Туре | Option Description | Qty |
|-------|--------------------|------|---|-----|
| 411 | 0741569 | | Paint Process / Environmental Requirements, Appleton | 1 |
| 412 | 0709567 | | Paint, Single Color, Enforcer | 1 |
| | | | Paint Color, Cab - #90 Red | |
| 413 | 0709845 | | Single Color Body Paint | 1 |
| | | | Paint, Body - Match Lower Cab | |
| 414 | 0646901 | | Paint Chassis Frame Assy, With Liner, E-Coat, Standard | 1 |
| 115 | 0002700 | | Paint Color, Frame Assembly, Predefined - Gloss Black | |
| 415 | 0693798 | | Paint, Front Wheels | 1 |
| 416 | 0693793 | | Paint, Wheels - Black #101 Paint, Rear Wheels, Single Axle | 1 |
| | 0000100 | | Paint, Wheels - Black #101 | , |
| 417 | 0733739 | | Paint, Axle Hubs | 1 |
| | | | Paint, Axle Hub - Lower Job Color | |
| 418 | 0007230 | | Compartment, Painted, Spatter Gray | 1 |
| 419 | 0792617 | | Aerial Ladder Paint, ASL-Single Axle, E-Coat | 1 |
| | | | Paint Color, Aerial Device - Black 101 | |
| | | | Paint Color, Egress - #90 Red | |
| | | | Paint Color, Turntable - Black 101 zinc rich | |
| | | | Paint Color, Boom Support - black 101 | |
| | | | Paint Color, Cylinders - black 101 Paint Color, Aerial Control Console - black 101 | |
| 420 | 0544129 | | Reflective Band, 1"-6"-1" | 1 |
| | | | Color, Reflect Band - A - e) black | |
| | | | Color, Reflect Band - B - p) black | |
| | | | Color, Reflect Band - C - za) black | |
| | 0007356 | | Reflective across Cab Face | 1 |
| 422 | 0624670 | | Stripe, Chevron, Rear, Diamond Grade, Aerial, Ascendant Single Axle | 1 |
| 100 | 0500754 | | Color, Rear Chevron DG - fluorescent yellow green | |
| 423 | 0598754 | | Stripe, Reflective/Diamond Grade, 4.00" on Stabilizers | 1 |
| 424 | 0073811 | | Color, Reflect Band - A - p) fluorescent yellow green diamond grade Folded "Z" Ribbon in Reflective Stripe, Pair | 1 |
| -12-1 | 0070071 | | Location - front body compartment, one each side. | I |
| | | | Qty, - 1 | |
| 425 | 0017359 | | Stripe, Black Outline, Vinyl on Reflective Band | 2 |
| | | | Qty, - 02 | |
| 426 | 0593225 | | Stripe, Reflective, Cab Doors Interior, Diamond Grade | 1 |
| = | | | Color, Reflect Band - A - p) fluorescent yellow green diamond grade | |
| | 0027286 | | Not Required, Lettering Specs | 1 |
| | 0007472 | | [Lettering not Requested] | 1 |
| 429 | 0772003 | | Manual, Fire Apparatus Parts, USB Flash Drive, Custom | 1 |
| 430 | 0772037 | | Qty, - 01 Manual Chassis Sonrico, USB Flash Drive, Custom | 1 |
| 430 | 0772037 | | Manual, Chassis Service, USB Flash Drive, Custom Qty, - 01 | 1 |
| 431 | 0772065 | | Manual, Chassis Operation, (2) USB Flash Drives, Custom | 1 |
| | 0030008 | | Warranty, Basic, 1 Year, Apparatus, WA0008 | 1 |
| | 0696698 | | Warranty, Engine, Cummins, 5 Year, WA0181 | . 1 |
| 434 | 0684952 | | Warranty, Steering Gear, TRW Ross TAS, 1 Year WA0202 | 1 |
| 435 | 0596017 | | Warranty, Frame, 50 Year, Custom Chassis, WA0013 | 1 |
| 436 | 0610471 | | Warranty, Axle, Eaton/Dana, 5 Year/100,000 Mile, Parts and Labor | 1 |
| 437 | 0733306 | | Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384 | 1 |
| 438 | 0652758 | | Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232 | 1 |
| | 0019914 | | Warranty, Structure, 10 Year, Custom Cab, WA0012 | 1 |
| | 0744240 | | Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055 | 1 |
| | 0647720 | | Warranty, Pierce LED Strip Lights, WA0203 | 1 |
| | 0046369 | | Warranty, 5-year EVS Transmission, Standard Custom, WA0187 | 1 |
| | 0685945 | | Warranty, Transmission Cooler, WA0216 | 1 |
| | 0688798 | | Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195 | 1 |
| | 0596025 | | Warranty, Structure, 10 Year, Body, WA0009 | 1 |
| | 0693126 | | Warranty, AMDOR, Roll-up Door, 10 Year/5 Year Painted, WA0185 | 1 |
| | 0889364 | | Warranty, Pump, Pierce, PUC-NG, 7 Year Parts, 1 Year Labor, WA0390 | 1 |
| | 0648675 0641372 | | Warranty, 10 Year S/S Pumbing, WA0035 | 1 |
| 449 | 0041372 | | Warranty, Foam System, Not Available | 1 |

| Line | Option | Туре | Option Description | Qty |
|------|---------|------|---|-----|
| 450 | 0006999 | | Warranty, Structure, 20 Year, Aerial Device, WA0052 | 1 |
| 451 | 0687388 | | Warranty, Swivels, 5 Year, Aerial Device, WA0197 | 1 |
| 452 | 0685727 | | Warranty, Hydraulic System and Components, 3 Year/5 Year, WA0200 | 1 |
| 453 | 0687327 | | Warranty, Waterway, 10 Year, Aerial Device, WA0198 | 1 |
| 454 | 0595860 | | Warranty, Paint, 4 Year, Aerial Device, Pro-Rated, WA0047 | 1 |
| 455 | 0595820 | | Warranty, Paint, 10 Year, Body, Pro-Rate, WA0057 | 1 |
| 456 | 0593921 | | Not Required, Warranty, No Lettering | 1 |
| 457 | 0683627 | | Certification, Vehicle Stability, CD0156 | 1 |
| 458 | 0807826 | | Certification, Engine Installation, Saber FR/Enf, Cummins L9, 2024 | 1 |
| 459 | 0686786 | | Certification, Power Steering, CD0098 | 1 |
| 460 | 0892691 | | Certification, Cab Integrity, Saber FR/Enforcer, CD0189 | 1 |
| 461 | 0631973 | | Certification, Cab Door Durability, Saber FR/Enforcer, CD0137 | 1 |
| 462 | 0631978 | | Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132 | 1 |
| 463 | 0631974 | | Certification, Electric Window Durability, Saber FR/Enforcer, CD0133 | 1 |
| 464 | 0631977 | | Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134 | 1 |
| 465 | 0735949 | | Certification, Cab HVAC System Performance, SFR/Enf, CD0165/CD0167/CD0174/CD0175 | 1 |
| 466 | 0545073 | | Amp Draw Report, NFPA Current Edition | 1 |
| 467 | 0002758 | | Amp Draw, NFPA/ULC Radio Allowance | 1 |
| 468 | 0799248 | | Appleton/Florida BTO | 1 |
| 469 | 0000049 | | Ascendant BODY | 1 |
| 470 | 0000012 | | PIERCE CHASSIS | 1 |
| 471 | 0004713 | | ENGINE, OTHER | 1 |
| 472 | 0046395 | | EVS 3000 Series TRANSMISSION | 1 |
| 473 | 0520324 | | PIERCE PUMP, PUC | 1 |
| 474 | 0020009 | | POLY TANK | 1 |
| 475 | 0028047 | | NO FOAM SYSTEM | 1 |
| 476 | 0020006 | | SIDE CONTROL | 1 |
| 477 | 0020007 | | AKRON VALVES | 1 |
| 478 | 0020015 | | ABS SYSTEM | 1 |
| 479 | 0755453 | | AERIAL BASE | 1 |





PERFORM LIKE NO DTHEN

MINNESOTA ILLINOIS INDIANA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

EM-102

April 13, 2023

Chief Jeff Boyajian Village of Stickney Fire Department 6533 W Pershing Stickney, IL 60402

Subject: Proposal for one (1) Pierce Enforcer 107' Ascendant PUC Aerial Proposal / Bid 1153

Dear Chief Boyajian,

With regard to the above subject, please find attached our completed proposal. Pricing, is as follows, including 100% prepay option.

Pricing Summary:

Sale Price – \$1,380,500.00* *Houston-Galveston Area Council (HGAC) Consortium Pricing. *Pricing is subject to change based on production slot availability.

100% Performance Bond:

Should the Village of Stickney Fire Department elect to have us provide a Performance Bond, \$3,391.00 will need to be added to the above price.

100% Prepayment Option:

Should the Village of Stickney Fire Department elect to make 100% prepayment thirty (30) days after contract execution, a discount of (\$47,442.00) can be subtracted from the above "Sale Price" resulting in a revised contract price of **\$1,333,058.00** <u>OR</u> **\$1,336,449.00** with **Performance Bond**.

Terms and Conditions:

- Freight F.O.B. Appleton, WI / Shipping to Stickney, IL
- Terms Net due prior to vehicle(s) release at the Pierce Manufacturing Plant (Appleton, WI). Net due thirty (30) days after contract execution for **Prepay discount** to be applicable.
- Delivery 19 to 22 months from receipt and acceptance of contract.



Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or international conflicts, or other causes beyond our control not preventing, could alter the delivery schedule.

The specifications herein contained, shall form a part of the final contract, and are subject to changes as desired by the purchaser, provided such changes are acknowledged and agreed to in writing by the purchaser.

This proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications.

The attached proposal is valid <u>until May 4, 2023</u>. After May 4, 2023, pricing will need to be updated due to increases and production slot availability.

We trust the above and the enclosed to be full and complete at this time; however, should you have any questions or require additional information, please do not hesitate to contact me at 630-303-8776 or john.kenna@macqueengroup.com.

We wish to thank the Village of Stickney Fire Department for the opportunity to submit our proposal.

Respectfully,

John Kenna

John Kenna Apparatus Sales MacQueen Equipment LLC DBA MacQueen Emergency Group

| VILLAGE OF STICKNEY 6533 W. PERSHING ROAD STICKNEY, IL 60402-4018 708-749-4400 FAX: 708-749-4451 |
|---|
| BLOCK PARTY APPLICATION |
| BLOCK INVOLVED: 432 G RISHETAND AVE |
| CONTACT PERSON/ORGANIZER: |
| NAME: CHIS KOSINSKI MOLICEHSSOCOO |
| ADDRESS: |
| PHONE NUMBER: 708 |
| DATE OF EVENT: $(-10 - 23)$ HOURS: $107 - 61$ |
| STREETS TO BE BLOCKED OFF: |
| - 43 B At Kill ELAND Ave, |
| plus one police Auxilary |
| WILL THERE BE A BAND, DISC JOCKEY OR ANY AMPLIFIED MUSIC OR ANNOUNCEMENTS? YES: NO: |
| IF YES, NAME OR THE BAND OR DISC JOCKEY: |

NOTE: HOURS FOR THE BLOCK PARTY ARE LIMITED FROM 10:00 a.m. UNTIL 10:00 p.m.

AT THE CLOSE OF THE BLOCK PARTY, THE ORGANIZER MUST CLEAN UP AND RESTORE ALL PUBLIC PROPERTY TO THE CONDITION THAT IT WAS IN PRIOR TO THE BLOCK PARTY.

| VILLAGE OF STICKNEY 6533 W. PERSHING ROAD STICKNEY, IL 60402-4018 708-749-4400 FAX: 708-749-4451 |
|---|
| BLOCK PARTY APPLICATION |
| BLOCK INVOLVED: H3 STREET & DAK HARK STREET. |
| CONTACT PERSON/ORGANIZER: |
| NAME: _ STICKARY FORESTUIEN LibRARY |
| ADDRESS: 680 W. 43RA STREET |
| PHONE NUMBER: $708/3$ |
| DATE OF EVENT: $\frac{6}{3}$ $\frac{3}{2023}$ HOURS: 10×-60 |
| STREETS TO BE BLOCKED OFF: |
| - 43 PD STREET OAKRAPK to GROVE AVE |
| |
| WILL THERE BE A BAND, DISC JOCKEY OR ANY AMPLIFIED MUSIC OR ANNOUNCEMENTS? YES: NO: |
| IF YES, NAME OR THE BAND OR DISC JOCKEY: |

NOTE: HOURS FOR THE BLOCK PARTY ARE LIMITED FROM 10:00 a.m. UNTIL 10:00 p.m.

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AT THE CLOSE OF THE BLOCK PARTY, THE ORGANIZER MUST CLEAN UP AND RESTORE ALL PUBLIC PROPERTY TO THE CONDITION THAT IT WAS IN PRIOR TO THE BLOCK PARTY.