

## Resolution for Improvement Under the Illinois Highway Code



Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	Section	Number
☐ Yes ☐ No			Original			Rebuild	d Illinois Funds
BE IT RESOLVED, by the President and Board of Trustees of the Village							
Governing Body Type Local Public Agency Type							
of Stickney	1Ri	nois tha	at the followi	ing describ	ed street(s)/road(s)/s	tructure be	improved under
Name of Local Public Agency the Illinois Highway Code. Work shall be done by	Contrac	ct ot or Day	Labor				
For Roadway/Street Improvements:							
Name of Street(s)/Road(s)	Length (miles)	Route					То
Gunderson Avenue	0.506			43rd Stre			
43rd Street	0.175			Clinton A	venue	Oak Park /	Avenue
For Structures:	Freink	la a		I			
Name of Street(s)/Road(s)	Existing Structure No.		Route		Location	Featu	re Crossed
1. That the proposed improvement shall consist of Resurfacing paving work, including hot-mix asphalt surface removal; spot curb and gutter removal and replacement; frame and grate adjustments; hot-mix asphalt surface course paving; pavement markings; parkway restoration; and all appurtenant construction.							
		ndrod	Siyb, The	nicand a	nd 00/100		
2. That there is hereby appropriated the sum of	One nu	nureu		ollars (	\$160,000.00	) for the ir	nprovement of
said section from the Local Public Agency's allotn BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.	nent of Re ereby dire	build Illi cted to	nois funds.		ed originals of this res	solution to th	ne district office
I, Audrey McAdams	Village Clerk in			rk in and for said Vill	in and for said Village  Local Public Agency Type		
Name of Clerk	Lo	cal Publ	ic Agency Ty	pe		Local Public	: Agency Type
of Stickney  Name of Local Public Agency	ir	the Sta	ate aforesaid	d, and kee <sub>l</sub>	per of the records and	d files there	of, as provided by
statute, do hereby certify the foregoing to be a tru	e, perfect	and co	mplete origi	nal of a res	solution adopted by		
President and Board of Trustees of Sti	ckney				at a meeting held or	n <u>August</u>	
Governing Body Type			al Public Ager	•			Date
IN TESTIMONY WHEREOF, I have hereunto set	my hand a	and sea	I this	day of <u>/</u>	August, 2021 Month, Year		
(SEAL)		Clerk S	Signature				Date
•							
					Annroyed		
Approved  Regional Engineer							
	Departm						Date